June 5th, 1926

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NG AVENUE

ary and irs. Wickey mic, visited us on Sunday 8 meeting Mrs. Wickey ointed and helpful Bibl pany Meet ng lesson we led by the Secretary air. the Saviour. The ful at night was woul attend scretary's talk on the Self-Denicled. We see record directed. We see record of the control of the self-Denicled well, build pace in personal gives attendances are on the self-Denicled well.

and Mrs. Robinson vior and Adjutant Co visitors to our Corps

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—Curres, F. A. King.



TORONTO, JUNE 12th, 1926 CHARLES SOWTON, Commissioner Number 2174 **Price Five Cents**

he LIGH?

from Many Lamps

HOW TO BE SAVED

There's a wideness in God's mercy, Like the wideness of the sea; There's a kindness in His justice Which is more than liberty.

SIMPLE FAITH

There is welcome for the sinner, And more graces for the good; There is mercy with the Saviour, There is healing in His blood.

For the love of God is broader Than the measure of man's mind; And the heart of the Eternal Is most wonderfully kind.

If our love were but more simple, We should take Him at His word, And our lives would be all sunshine In the sweetness of our Lord.

COMMANDED TO OBEY

COMMANDED TO OBEY

The command of God given by St.
Feter, "Be ye holy, as He that hat
called you is holy, in all manner of
conversation," implies a promise that
we shall be thus holy if we are not
wanting to ourselves. Nothing cas be
wanting on God's part; as He hat
falled us to Holiness, He is undoubt
edly willing, as well as able, to wo
this holiness in us. For He cannot
mock His helpless creatures, calling
us to receive what He never intended
to give. That He does call us three
is undeniable; therefore, He will gir
it if we are not disobedient to the
Heavenly calling.

The prayer of St. Paul for its
Thessalonians, that God w on 1 it
sanctify them throughout and that
the whole of them — the spirt,
the soul, and the body—might be preserved blameless, will undoubted
to God, as well as of those at
Thessalonica.

NEGATIVE LIVING

Living to escape trouble is a por kind of existence. The smaller admals in the forests and mountains have to give a large share of their attention to avoiding catastropia, but man was made for another kind of life.

"How are you?" a man called on the hist friend in passing.
"I can't complain," was 1°s ready answer.

"I can't complain," was Pe ready answer.

Poor fellow! The best that he could say was that he was successfully dedging disaster for the moment! The present moment ought to man the highest point of joyous accomplishment our lives have yet known. God means that it should. We have more to be thankful for to-day than ever before since we came into being. Even our unconscious habits of speech will indicate this if we are living abundantly.

GOD'S WORD IS TRUE

There is one thing," said a pressed infidel to one of his companions in sin, "which mars all the pleasures of my life."

"Ah!" replied his companion, "what's that?"

"Why," said he, "I'm arraid the Bible is true. If I could but certainly mow that death is an eternal sleep I should be happyo my Joy would be complete. But here is the thorn has stings me, this is the sword that stings me, the sword that stings me, the sword that sword that stings me, the sword that sword that

"The world is set in families, the unit of the social system, so that every little circle of child-life has the inestimable advantage of the knowledge and experience of a father and a mother who are twenty years ahead of them on the pathway of life, and, therefore, have their eyes open to its dangers and difficulties. The fat that the Devil's chief attack today is upon the family as a divine institution is full of significance." upon the family as a divine tion is full of significance."

TIME FOR PRAYER

TIME FOR PRAYER

Time spent in gaining needed strength is never time lost. Time spent in work, when it ought to be spent in work, when it ought to be spent in another way, is always wasted time. One who needs regular physical exercise in order to maintain a normal working health will not do more work, but less, if he uses for his work the time that ought to go to exercise. One who omits his meals in order to have more time for work is not likely to accomplish as much as he would in less time with a nourished body. It is easier to recognize these facts in connection with bodily food and exercise than is true of our spiritual strength. But we can better afford to miss a meal than omit our regular time of prayer. The man who resolutely puts prayer in first place daily, taking time for it, is better equipped, and can do more work in less time, than any man can hope to do without thus laying hold of Omnipotence. Let us not foolishly seek to gain time at the expense of communion with Him Whose single day is as a thousand years.

OLD MEDICINE BOTTLES

If you are down with the blues, read the 27th Psalm.

If there is a chilly sensation about the heart, read Rev. 3.

If you don't know where to look for he month's rent, read the 37th Psalm. If you feel lonesome and unprotected, read the 91st Psalm.

If the stovepipes have fallen down, put up the pipes, wash your hands, and read James 3.

If you find yourself losing confidence in men, read 1st Cor. 13.

If people pelt you with hard words, read the 15th chapter of St. John's Gospel. If you're getting discouraged about your work, read Psalm 126 and Galatians 5:7-9.

If you are out of sorts, read the 12th chapter of Hebrews.

THE PRESCRIPTION

Should you ever need any of the aforementioned remedies, they should be taken mixed with faith.

Recommended by the Great

VERY POINTED!

True goodness is like the glow worm in this, that it shines most when no eyes, except those in Heaven, are upon it.

He that is full of himself goes out of company as wise as he came in.
He that takes himself out of God's hands into his own, by-and-by will not know what to do with himself.

Be earnest, earnest, EARNEST! Mad if thou wilt.

Do what thou dost as if the stake
were Heaven,
And that thy last deed ere the
Judgment Day.

Judgment Day.

What can a man do more than die for his countrymen? Live for them! It is a longer work, and, therefore, a more difficult and a noble one.

Only the man who gives, hoping for nothing again—who gives freely, without calculation, out of the fullness of his heart—can find his love returned to him.

Let us all take heed what we do! God sees us. He sees hearts as we see faces.



You must recognize that you are a sinner in the sight of God, and that you are in danger of losing your soul. You must be willing to give up wrong-doing of every kind, and put right, as far as possible, any wrong you may have done. If you are willing in this fashion, you may safely rely upon God's willingness to hear your cry for pardon.

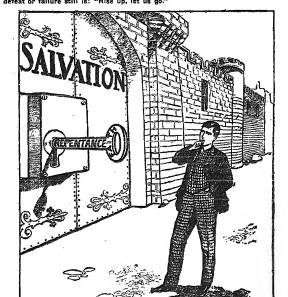
Call upon Him, then, to-day, for He says, "Him that cometh to Me I will in no wise cast out." You can be pardoned, cleansed, and made anew by faith in Jesus Christ.

raith in Jesus Christ.
Remember, the Devil will try
to lead you into sin, but God is
able to keep you from falling,
or to restore your soul if you
should in an unguarded moment
give way to the enemy.

Christ ever calls to Hope—He bids us rise again from the worst defeat. In the Kingdom of Grace there is always margin enough to start algain, and to build up a noble life; even down to life's latest hour this remains true.

The door of opportunity opened to the penitent even on the cross, in his dying hour; there was no time to make anything good or beautiful of his life on earth, save in his dying confession and testimony; but the Eternity into which he passed is very long.

So it is always. In this world, blessed by Divine love and grace, there is never any need to despair. The call after any defeat or failure still is: "Rise up, let us go."



THE MASTER KEY TO SALVATION

LET GOD USE YOU

That is just what He wants to do. He made you for use, and for His own use. You may be a star in brilliancy, but God can use you if you are. You may be a candle, or but a fagot. No matter. God can use candles and fagots. The true workman can use a pin, a nail, or a big bolt in his work. People differ from one another, as do the pin, nall, and bolt; but all are needed, and the pin as much as the bolt. There are kinds of work in which the former would be far more suitable than the latter. So in God's work, He needs to use pins, nails, botts—little and large agencies. No matter which you are, God has use for both, or He would not have such varieties of men.

"I am glad to meet the man whom God uses," said a gentleman, on being introduced to Mr. Moody. That was the secret of Moody's wonderful power—God used him! God put strength into his untrained hand and unlearned brain, and the hand and brain of Moody became moral powers such as the world has not seen surpassed in a hundred years. Let God use you!

WHEN WE GIVE UNTO OTHERS, GOD ENRICHES US. WHEN WE FORGET OURSELVES, GOD HONORS US.

DEAT

MAN blind from his thought the sun must sound of a bass drum, wisely at this, forgetting, or that we probably miss the ma in matters more important, b proach them in the wrong fac

The beauties of a lands glories of the vaulted heavens known to us through the sen The harmony of a song is no to us by the sense of sight. If the flavor of some fruit I mu discover it by the sense of to or smell, but by the nerves of

I cannot dispose of a qu science by an exercise of mem problem in mathematics by my
NO MYSTERY TO

Everything we can know is through some one correspond faculty, and every other sen must stand back in utter hel this revelation is made.

Is death a mystery? Yes!

faculty and sense but one it is unfathomable mystery. We coffin where lies our precious into the yawning grave with reason and understanding, as looking out of our lighted re impenetrable blackness of a de night. It is all heart-brea amazement, wonderment, de-Our understanding is dumb in the presence of a prob made to solve, and our stricke under a burden of sorrow that

But are we left without faculty that can pierce this be this sorrow, solve this mystery

No, thank God, no! Faith with which we must approach and to faith there is no myster

To our sainted dead the narrow and locked prison, but of sleep; the grave is not a bo but an open door, through w one has passed into the pro King, into the unveiled vision the unbroken joys and fello saints made perfect; a door the limitations and tears and t tations and tortures of time it blessedness of eternity, where wipe away all tears from the there shall be no more death, nor crying, neither shall there pain." To faith death simply appointed task in this world's done, and the dear one has g day's lessons have been lea Father has come to take His cl school; the mansion is finished and Jesus has come to receive some evil was coming, which (dom did not see it best to t from before which He saw fit loved one (Isaiah 57:1). Faith appeals to the worl

finds its only sure support or revealed. Here are some of the

made known:

1. "It is appointed unto me (Heb. 9:27). Death, then, is

FAITH

s in God's mercy, ss of the sea; is in His justice than liberty.

for the sinner, s for the good; ith the Saviour, in His blood.

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but more simple, Him at His word, uld be all sunshine s of our Lord.

ED TO OBEY

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St. Paul for the hat God would be considered and that them — the spirit, body—might be press, will undoubtedly if of all the children I as of those at

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be trouble is a poor c. The smaller and ests and mountain arge share of their coiding catastrophe, de for another kind

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set in families, the il system, so that of child-life has the tage of the knowlof child-life has the tage of the knowles of a father and a wenty years ahead athway of life, and, heir eyes open to ifficulties. The fact idef attack today is a divine institunificance."

June 12th, 1926

DEATH, THE LAST ENEMY

"TO EVERY FACULTY AND SENSE BUT ONE IT IS AN AWFUL AND UNFATHOMABLE MYSTERY"

By COMMISSIONER S. L. BRENGLE, D.D.

MAN blind from his birth said he thought the sun must look like the sound of a bass drum, and we smile wisely at this, forgetting, or not knowing, that we probably miss the mark quite as far in matters more important, because we approach them in the wrong faculty.

The beauties of a landscape and the glories of the vaulted heavens are not made known to us through the sense of hearing. The harmony of a song is not made known to us by the sense of sight. If I would know the flavor of some fruit I must not seek to discover it by the sense of touch, or sight, or smell, but by the nerves of taste.

I cannot dispose of a question of conscience by an exercise of memory, or solve a problem in mathematics by my conscience.

NO MYSTERY TO FAITH

Everything we can know is revealed to us through some one corresponding sense or faculty, and every other sense and faculty must stand back in utter helplessness while

this revelation is made.
ls death a mystery? Yes! No! To every faculty and sense but one it is an awful and unfathomable mystery. We look into the coffin where lies our precious dead; we peer into the yawning grave with our poor little reason and understanding, and it is like looking out of our lighted rooms into the impenetrable blackness of a dark and stormy lt is all heart-breaking, crushing amazement, wonderment, desolation, mystery. Our understanding is helpless and dumb in the presence of a problem it was not made to solve, and our stricken hearts break under a burden of sorrow that reason cannot

But are we left without any sense or faculty that can pierce this burden, soothe this sorrow, solve this mystery?

No, thank God, no! Faith is the faculty with which we must approach this problem, and to faith there is no mystery in death.

To our sainted dead the coffin is not a narrow and locked prison, but an easy couch of sleep; the grave is not a bottomless abyss, but an easy couch of sleep; but an open door, through which the dear one has passed into the presence of the King, into the unveiled vision of Jesus, and the unbroken joys and fellowships of the saints made perfect; a door of escape from sants made pericer, a usor of sources the limitations and tears and toils and temptations and tortures of time into the ageless blessedness of eternity, where "God shall blessedness of eternity, where "God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain." To faith death simply means that the appointed task in this world's harvest field is appointed task in this world's narvest heat is done, and the dear one has gone home; the day's lessons have been learned and the Father has come to take His child home from school; the mansion is finished and furnished, and Jesus has come to receive His bride; or some evil was coming, which God in His wisdom did not see it best to turn aside, but from before which He saw fit to snatch His loved one (Isaiah 57:1).

Faith appeals to the work of God and finds its only sure support on what He has revealed. Here are some of the facts He has

made known:
1. "It is appointed unto men once to die"
(Heb. 9:27). Death, then, is God's appoint-

Conversation with Death

Translated from the German WAR CRY

'Are you Death?" I asked.

"Yes, that is my name; so I am usually called," answered the grim monster. "My field of work is very extensive; in fact, it embraces the whole world. As you can well imagine, I have, therefore, a great deal of traveling to do and every year a good deal of work to complete. Every tick of the clock I am placing my hand upon someone, and another life on earth is ended."

earth is ended."
"Death, you must be very old," I said.
"Yes, I am very old, but as strong and energetic as ever."
"Your life must be very hard-worked." I remarked to that.
"Yes," said he, quickly and nervously. "I have much, very much to do; I work very early, very late, and, in fact, I never rest, for I love my work very much. I am truly very tired, but it may be the said of the said o

"How are you received by most people?" I asked.
"Oh," he answered, "some are dreadfully terrified when they are aware I am going to visit them. Others, on the contrary, welcome me."

"You have witnessed many heart-rending scenes," I said, and Death appropriate.

and Death answered:

and Death answered:

"Yes, I have seen seas of tears shed, thousands of hearts broken, and millions of people depart this life. I never rest; I have pity for nobody, and nobody can stay my terrible hand. Touch my hand and feel how cold it is. Lungs cease to breathe, hearts cease to beat, when I place my hand upon them."

"Have you nobody to help you in your work, Mr. Death?" A shadow passed over the face of Mr. Death, and he said:
"There are even people who do help me in my work. They destroy their health through drunkenness and careless, sinful lives."

lives."
Ah, Death, tell me a little of the people you have visited this evening."
"Oh," said he, "I have just come from the deathbed of a

millionaire. His home was a dwelling-place of wealth. For all this he suffered the pain of dread when I confronted him. He was very frightened of dying, and he asked me to spare him

was very frightened of dying, and he asked me to spare him for a little longer.

"'I do not stand right before God,' said he. 'My life, my only life, have I gambled away in my hunt for gold. Gold was my god. I die now—but I will not die! Death, I will give you \$50,000 if you will spare me another half-hour.'

"I had no need for money; I cannot take bribes.
"This evening I laid my hand upon a man. He said he was a Free-thinker. He believed not in God, but his cries filled the air. They were terrible to hear. He had great fear of death, although he said he had not. The people thought him to be a brave man, but he feared meeting with me. He was not prepared.

"Further, I went to a man who was acquainted with re-

pared.
"Further, I went to a man who was acquainted with religion. His life was hypocritical—a basin without contents. He also trembled before me. He shivered as I drew near to him. His end was dreadful. His lamentations filled the air, his soul's torment was horrible.

"I have sold my Saviour, my Jesus. I am a fool! My soul is lost through my own fault! There is no Heaven, no more hope for me! I am lost!' he cried."

"But, Death," I said, "tell me how one who loves God died. Did he also fear you?"

"Those who love God," said Death slowly, "never fear me. They are always joyful. They sing of Jesus. I have just left such a suffering one. His illness had changed him to a mere skeleton, but I found him singing with his weak voice:

"I will love Thee in life, I will love Thee in death, And praise Thee as long as Thou lendest me breath; And say when the death dew lies cold on my brow, If ever I loved Thee, my Jesus 'tis now."

"Yes, blessed are the dead who die in the Lord."

This is a fact to be believed, not to be reasoned over, and if we simply believe it without asking why, there is no mystery about it. But does God have anything to do with the time of our dying? Does He set the hour?

2. "I am He that liveth, and was dead;

and, behold, I am alive for evermore, Amen; and have the keys of hell and of death" (Rev. 1:18). Then He not only appoints death, but He opens the doors, for He only has the keys. Then no one enters that mysterious world of spirits till He throws back the portals of death that they may enter.

This, too, is a fact to be believed. Mystery begins where we stop believing and begin to reason and try to understand; where we begin

to ask why.

But may we not ask why? May we not seek to under-stand? Yes, but we must do it with great caution, as a blind man feels his way along crowded streets and unknown thoroughfares, and we must do it under the constant leadership of faith, if we do not wish every step to be one of peril and possibly of ruin.

Philosophy may enable us to endure the agony follow-ing the death of our deat ones, but only faith nourished and made strong by constant feeding upon the promises and examples of God's Word can enable us to triumph in

CHASTENED, BUT STRENGTHENED

A woman Officer, recently bereft of her mother, who was all that she had left of her family and dear ones, wrote that she read and reread and read again the fifteenth chapter of 1st Corin-thians, and to that Word of God she anchored her faith, and through that Word God comforted her with great comfort. The pain may pierce like a sword and ache like a carbuncle; the sorrow may be inexpressibly bitter and the desolation unutterable, but faith finds its firm footing on God's Word; it grasps the promises and fixes on His unchangeable character of wisdom and love and emerges from the flood and storm chastened, but strengthened; still sorrowing, but triumphant and serene.

breaft;
brow,
And we shall be wise if,
while still surrounded by our
loved ones, we fill our minds
and hearts with those precious truths God has revealed, so that when

the storm overtakes us, as it some day surely will, we shall be prepared.

"Should the Death-angel knock at your chamber, In the still watch of to-night, Say, will your spirit pass into darkness, Or to the Land of Delight?"

SECRETARY SPARKS,

SAINT JOHN I

SAINT JOHN I
Isaac Sparks is a leading personality in the life of the Saint John I
Corps: His family, numbering seven, are all Salvationists. There is Captain Herbert, in charge of Chelsea.
Mass; Cadet Clarice in the Canada East Training Garrison; Bandsman Wallace in Cambridge, Mass., and the others are following on. For seven years our comrade served—and served well—as Corps Sergeant-Major.

years our comradiserved well—as C Major.
The Salvation Army, which he first met in Newfoundland, always made a strong appeal to Isaac Sparks. As a lad, he would stand outside The Army Hall and long for the day to come when he would, be old enough to enter; for in those days there was an age limit, and zealous doorkeepers were on the watch to make certain that the rule was enforced. But the day arrived

was enforced. But the day arrived when he "became of age", and was per-mitted to attend

meetings.

His parents, although Methodists, were as much enthused with the Salvationists as their son, and encuraged his enthusiasm for his redguernseyed friends. Then came the great night when he knelt at the benitent-form. Isaac was a happy boy that night, but it also brought joy to the heart of his mother, who had been praying that this might come to pass.

Soon after he was enrolled as a

BROTHER WHITENECT.

SAINT JOHN III

BROTHER AND SISTER ROBBINS.

TORONTO

CALVATIO

Secretary Sparks

and "Ma" Robbins, with the two daughters, Violet and May, were induced to join the three lads in this country. That was in 1914.

They came from Northampton I Corps —"Old Hundredth," as — one Hundredth, as it is called, in view of the fact that it was Great Britain's hun-dredth Corps to be

Sparks dredth Corps to be opened.

Ne ar ly forty-five years ago Brother Alfred Robbins, as a young man, witnessed the Founder's stormy "welcome" by rowdies at Castle Station. Brickbats flew thick and fast and in the melee one of the Soldiers—Moules by name—was struck on the head and rendered unconscious. The next day, having made a partial recovery, he sat near the Founder, his head heavily bandaged. Fired by the Founder's inspiring words and by the bravery of Moules, young Alfred Robbins felt he would stop at nothing in order to become associated with such people.

joined The Army, hands were raised in horror and dire threats of dismissal were made. It was noticed, however, that association with The Army rather improved the maid than otherwise, and so she retained her position until leav-ing the district for

Northampton.

Between the

comer from Regent
Hall Corps and the enthusiastic
young Sergeant Robbins there sprang
a friendship which gradually ripened
until one glad day they were united
under the Colors.

For ten years "Ma" and "Pa" Robbins have been familiar figures in "the T.H.Q. Building," where with spiendid devotion they have fulfilled their duties as caretakers. Indifferent health has made it necessary for them to resign from this position, but Brother Robbins continues to be employed at T.H.Q., manning the

THAT The Army's Immigration policy is practical, the Robbins family, each of whom came out under the Department's auspices, is eloquent proof. First came Jack, the third son. Canada looked good to him—so good in fact that in two years' time he had sent for two of his brothers, Albert and Mark. Another two years passed and "Pa" and "Ma" Robbins, with the two daughters, with the two daughters, with the two daughters, and whom is the came known that "the maid" had joined the Army, with the two daughters, and whom is the came known that "the maid" had joined the Army, and when it was in service at this time, and when it became known that "the maid" had joined The Army, and whom it was in service at this time, and when it became known that "the maid" had joined The Army, and whom it was in service at this time, and when it became known that "the maid" had joined The Army, and was were raised the control of the co

Brother Whitenect

Brother John Whitenect was one day passing along a street in Sussex, N.B., when he was arrested by the sounds emanating from an Army Open-air meeting. The speaker (Major McElhiney, who was the raveling with a nusical party) was unceremoniously attacking sin and sinners, and to John Whitenect it seemed as though he were the sole object of attack.

Sternly eyeing John, the speaker exclaimed loudly, "If you are not converted, you are going to Hell." The "bullet found its billet." and although chafing under what he felt was a gross affront, he knew that those burning words saffront he raved to admit. He tried without success to drown his unpleasant reflections in the smoky atmosphere of his favorite resort—a pool room.

On the following

mosphere of his favorite resort — a pool room.

On the following Sunday morning, whilst making his way to a bar in quest of a "livener," his troubled conscience was seared afresh by those same fateful words: "iff you are not converted, you are going to Hell" Major McElhiney, by a peculiar conscience, was agon speaking in the centre of a little circle of Salvationists. Thoroughly aroused by now, John followed the procession to the Hall. In the afternoon he took his wife to the meeting and at night they both sought the Healer of broken hearts. A year's Soldiership at Sussex was succeeded by the straight they both sought the Healer of broken hearts. A year's Soldiership at Sussex was succeeded by the straight of the same they would be drumk for days. With the loss of his experience came failure in his business, which he had built up after years of hard toil as a contractor. He sought consolation , in the glass, but in vain. For three weeks he drank and then, in his extremity, like the prodigal of old, he threw himself upon One whose mercy he had already proven. John Whitenect was restored and for two years he has "kept the faith." Prosperity has been granted him once more and he is gradually making his way again. Of his children, one girl is now a Semior Soldier, while another girl and two boys are taking their stand for Christ.

record among Army families in the Dominion.

The children have contributed not a little to the cause of Army music, all, with one exception, being linked up with Toronto combinations.

The four sons have Salvationist wives and the family circle has been increased so that Brother and Sister Robbins are the proud grandparents of eight children.

Read these accounts of how God eets with present-day Sauls and langes them into Pauls. You can sone of such if you will only to do have His way with you.



The "Robbins" group here pictured shows, besides the parents, Bandoman Affred, Doversourt (sitting, front); and (left to right) Captain May, Bloor St. Hospital; Brother Mark. Earlscourt; Y.P. Band Leader Jack, Dovercourt; Bandoman Albory, Lansing, and Songister Violet, Dovercourt.

The Editor welcomes authentic contributions for this page. Corps Correspondents should see to it that pon-sketches of the Worthics of their Corps appear in our Academy.

Conversion followed three weeks later. Under the present Com-Conversion followed inree weeks later. Under the present Commissioner Richard Wilson he was commissioned as a Sergeant. For seven years previous to leaving "Old Hundredth" he was Corps Sergeant-

elevator. The combined service of these worthies totals to nearly ninety years, and if their Salvationist family were included it would surely constitute a (Continued at foot of next column)

Ensign Millard,
Bandsman Ian Me
and Mrs. Macdonal
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RHODE:

June 12th, 192

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Everitt, and we
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young people

Lieutenants
Last Sunday v
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Scripture lesson
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were appreciated PE Lieut Fer the week-16th, Commanda members of the us. In the at cheered the sic numbers. On Sur farewell to Capta were paid to her midst. We have Wishart, who wold Chariot alon the rop" with a

NECT. H

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e speaker re not con-

A year's succeeded hn III in

families

ter Rob-l grand-ren.

consense of the Senior Band at Wingham.

Captain and Mrs. Everitt

Parls Band pad us a vest on a recent Thursday evening, a total of the Senior Senio

pentient-form. Sister Mrs. Bringewater, from Hamilton IV. also speke to the young people. WHITEY
Leutenants Pillery and Purdy
Last Sunday was "Everphody's Sister Mrs. Parroit and the Scripture lesson in the morning and Brother Beckly gave an interesting and impressive address on "The Scarlet Line" and impressive address on "The Scarlet Line" and impressive address on "The Scarlet Line" the morning and impressive address on "The Scarlet Line" the Control of May 16th and impressive address on the morning and two Outposts. The music and messages were appreciated.

PEMBROKE
Lieutenant Robson
For the weck-end of May 16th and 16th, Control of May 16th, Control of May

the top" with our Self-Denial Target.

HAMILLOON
Commandant and Mr. Raymer
Our Corps was Band-less last weekend—the Band having gone specialling.
But the Sisters were well to the front
and rendered excellent service. The Canand corps Cadets, under Corps
Cadets and Corps Cadets, under Corps
Cadet Gund Corps Cadets, under Mr.
hard of the meetings with one seeler
at the mercy-seat.—Corres. V. Plew.

COMMISSIONER MAPP

CONDUCTS "ONE OF THE MOST IMPRESSIVE AND PROFITABLE CONGRESSES HELD IN U.S.A. WESTERN TERRITORY"

By LIEUT.-COLONEL ASHLEY PEBBLES

By LIEUT.-COLONEL ASHLEY PEBBLES

Commissioner Mapp, the International Secretary, has just closed one of the most profoundly impressive and profitable Congresses witnessed in the U.S.A. Western Territory. Over five hundred Officers augmented the local forces and unabated joy and enthusiasm flooded the Congress from start to finish. The city was greatly stirred by the activity, appearance and spirit of the uniformed forces. Mayor Rolph received Commissioner Mapp and the delegates at the City Hall with spontaneous words of commendation, appreciation and welcome. The Mayor expressed his friendship to The Army by embracing one of the Korean delegates at the reception.

The municipal government cleared the centre of the City for a brilliant parade, a mile long, in which figured soven Bands, floats and banners. Cheering crowds watched this inpressive review, and speeches were made from the front of the City Hall by distinguished citizens. Colonel Kendrick, of the American Legion, addressing the assembly, said The Army had blessed the world and was one of civilization's greatest assets.

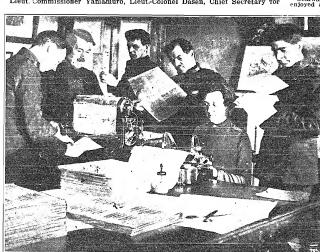
The Japanese Consul-General gave a brilliant reception banquet to Commissioner Mapp Lieut-Commissioner Yamamuro, and the local Staff, when a group of Japanese gentlemen put themselves on record as friends and supporters of The Army.

group of Japanese gentlemen put themselves on record as friends and supporters of The Army.

Chief Justice Waste and the Press were enthusiastic over Commissioner Mapp's presentation, in Gordon's great Auditorium, of our world-wide Army.

Sunday's services made up a total of one hundred and fifty-one at the mercy-seat. The Auditoriums were packed for all meetings, while the Councils witnessed a continuous rising tide of joy and baptism of fire. The Commissioning was a dignified and impressive ceremony. A spirit of courage, faith and devotion came upon the whole assembly. The Honorable McNab's eloquent tribute to the Cadets, and his culogy of The Army Mother and also of the Commander held the audience in silent concord. Commissioner Mapp's charge was compelling.

Lieut. Commissioner Yamamuro, Lieut. Colonel Dasen, Chief Secretary for



How the I.H.Q. WAR CRY staff took up the task of actually printing THE WAR CRY during the Great Strike. Forty-two thousand copies of the first Emergency issue were produced on this little machine—the handle of which was kept turning through five days and nights to a total of three hundred thousand revolutions. "Even so, we produced less than one-fifth of our normal circulation," writes Major Hawkins, the Editor. "Our plant was established in the office of the Editor-in-Chief—Commissioner T. H. Kitching."

and the Orientals added a powerful missionary atmosphe

Commissioner Glifford, the Chief Secretary and the entire Staff of the Territory supported the International Secretary.

The only sad note of the Congress was the absence and illness of the Commander. Tender affection for her, with prayers for her recovery, were exmander. Tender affe pressed by everyone.

COMMISSIONER MAPP IN VANCOUVER

Salvationists and Army friends in Vancouver fully appreciated the privilege of having Commissioner Mapp in their midst. After a busy day, Officers were met over the teathele and eagerly drank in the Commissioner's counselling. A public meeting was held at night, when the International Secretary was enthusi-

astically received. His address proved a great blessing to all present, and his appeal to stand by the principles of the Cross was not made in vain. We feel sure that lasting results will follow and we are more determined than ever to further the cause of our glorious war. Colonel Miller supported.

A. LAYMAN, Brigadier.

ONLY A COTTON FROCK

The Ottawa "Morning Journal," which, with other dailies of the Capital, devoted valuable space in its columns to The Salvation Army during the Self-Denial Effort, published in a recent issue the following incident:

dent:
"The story in the Bible of the
widow who gave her mite, and the
comment of Jesus to the effect that
she had really given more than many
rich people with their larger offerings in that she had given her all,
found an echo yesterday during The
Salvation Army Self-Denial Campaign.

found an echo yesterday during The Salvation Army Self-Denial Campaign.

"Mrs. Staff-Captain Best called at a certain modest home in the city for a subscription. The husband was sick and out of work and there was no money in the house. 'I can not give you any money, but I have made this for The Army,' said the wife, and she handed Mrs. Best a child's well-made cotton frock. 'It is all I can give, but you are welcome to it, and it may help.'

"If think this gift,' said Mrs. Best, 'is one of the most generous we have received,' as she held it up at last night's meeting of the campaign workers. I would like to offer it for sale at \$25.00.'

"Sold,' said Bert H. Cole, captain of captains, and so this woman's mite, a gift made in the true spirit of self-denial, found a ready buyer at a price perhaps greater than its intrinsic value."

CORPS BRIEFLETS

CORPS BRIEFLETS

Ottawa II Life-Saving Guards recently enjoyed a visit from Adjutant Ellery. Sunday's services resulted in one seeker.

Good crowds and two seekers featured Chatham Corps meetings on Sunday. The Life-Saving Guards enjoyed a like on Monday, With Major Ritchie at the helm, the week-end at Trenton, with Officers of the Division assisting in the Monday night meeting, was a season of spiritual enrichment.

COLLINGWOOD
Captain Frank Dixon
Lieut-Colonel Moore was
with us on Sunday and his
messages inspired every
heart. The work of the
Corps is pryressing. The
Home Loug.: is maled
spendorar prices under the
spendorar prices under the
ter Mrs. Styles, with the
assistance Mrs.
LONG BRANCH.

temporary direction of the Mrs. Styles, with the structure of the Mrs. Styles, with the Mrs

Souls were saved.—Corres. A. Steel.

WELLAND

Captal and Mrs. Krasp

During the Sand Mrs. Krasp

During the Sand Mrs. Krasp

Sunday morning, with gratifying results.

Tag Day was a splendid success, and its
was no uncommon thing to see two and
three tags on some of Welland's citizens.

Gae lady becoming interested in our
fore lady becoming interested in our
fore lady becoming a splendid wind-up oa
services. We had a splendid wind-up oa
Sunday might. As the meeting was
surrendered. Fit with the surrendered of the splendid wind-up oa
Sunday might. As the meeting was
surrendered. Fit with the surrendered of the splendid wind-up oa
sunday might. As the meeting was
surrendered. Fit with the surrendered of the surrendered of the surrendered. Fit with the surrendered of the surrendered of the surrendered. Reusell,

PERSONAL PARS

Ascension Day Meetings and Offi-cers' Councils in French-Switzerland are to be led at Lausanne, by Brig-

Brigadier Winton, M.B.E., of New Zealand, who has recently been cam-paigning in India and Ceylon, has been appointed to the Subscribers' Department at International Head-quarters. During the war the Brig-adier served as a Chaplain with the New Zealand Forces.

WAR CRY readers will regret to learn that Major Annie T. Paterson, of the International Training Car-rison, is seriously ill. Prayers are ask-ed for her recovery.

Mrs. Colonel Gauntlett has now taken up her duties as Women's Social Secretary for Norway. With her late husband, Mrs. Gauntlett, who

is Danish by birth, served for many years in Germany, Switzerland, and the United States of America.

adier Bernard Booth. Brigadier Winton, M.B.E., June 12th, 1926

we think of contradiment that God ma through history and The knowledge of to us from these so is not sufficient to funman heart. We nead deeper vision of to know something a nature and attribute with His creatures, pleasing and what thim: what are His e spiritual standards. spiritual standards.

"How firm a found of the Lord, is laid for this excellent word." and glorious thing falsow that the Word know tha eth sure.

THE distance from to Emmans is miles. The roamile or two, then rises until the hill is steep. From its I one can look back hill of Calvary.

As the two discipl returning home, they here and looked back crosses uplitted againg this road Jesus "burned within them shows it to be a "re-place feelings" in feelings of the two technises of those whin the midst of the

Under The FLAG

That Guides poor Sinners on the Way

GOD HONORS THE BRAVE

Some Happenings Recorded During a Salvation-Spreading Tour undertaken by COMMISSIONER PEARCE in Shansi and Mid-Chihle, China

**Property of the control of the con and ano-thini. The situation cer-tainly did look ominous: the country was greatly disturbed by military operations, and train service, already most irregular, threatened to stop entirely. However, the Commissioner

shaving men at the other.

It was market day when we came to the outskirts of Hsu Kuo. Away in the distance we could see and hear The Army conrades, with the usual accompaniment of flags and drums; they were waiting for us, quite a distance from the Hall—waiting to meet their Commissioner. This Corps is only three months old, and to have such a distinguished visitor was an occasion of much joy. We made our way slowly towards the Hall: showly, because of the press of people. Hawkers of every description impeded our progress. Here we had to wait a while until a barrow was pushed aside—then we had to climb on to the side of the road to get by. It was only after considerable difficulty that we were able to pass through the Hall into the courtyard, where a beautiful sight met our eyes; a row of bonny maidens on either side of the courtyard, where a beautiful sight met our eyes; a row of bonny maidens on either side of the courtyard, where a beautiful sight met our eyes; a row of bonny maidens on either side of the courtyard, where a beautiful sight met our eyes; a row of bonny maidens on either side of the courtyard, where a beautiful sight met our eyes; a row of bonny maidens on either side of the courtyard, where a beautiful sight met our eyes; a row of bonny maidens on either side of the courtyard, where a beautiful sight met our eyes; a row of bonny maidens on either side of the courtyard, where a beautiful sight met our eyes; a row of bonny maidens on either side of the courtyard, where a beautiful sight met our eyes; a row of bonny maidens on either side of the courtyard, where a beautiful sight met our eyes; a row of bonny maidens on either side of the courtyard, where a beautiful sight met our eyes; a row of bonny maidens on either side of the courtyard, where a beautiful sight met our eyes; a row of bonny maidens on either side of the courtyard, we were able to pass the side of the courtyard, we were side of the cou

For the first time for over three years, Colon-i Kr ght (Retired) conducted public meetings which were held in connection with a Holimes Convention at Arncliffe. Eastern Australia. The Colonel, who became an Officer from Worthing. Engined, stated that he felt as well as he did before his illness. who listened attentively to the Com-missioner's message. At this same place we were privileged to hold a meeting in the prison. As we were waiting to enter the chapel, we could hear the 'clink' of the feet-irons as the men passed in. "All is ready." said the warder, and we made our way into the little chapel. Oh, what a sight! The men were not allowed to lift their heads, and would have been forced to remain in that un-Whilst returning on board the R.M. S. Orvieto to England from Australia, to which country he had conducted a party of emigrants. Field-Major George Davies prayed with a young seaman who had been carried overboard during the rough weather, and who was the object of a thrilling rescue. The

Leper patients being treated in an Army Hospital in Java

Sindi and Central India.

Army operating are in progress at 1.254 Corps, Outposts and Societic-Rescue and Medical work. Rorstal Homes for Young Boys, and Day Schools, a reales proving of immense value to the community. Under the leadership of Lieut. Commissioner Jivanand (Horstins), gratifying progress has been an ade during the year. Brigadier Daya-sagar (Surfoot), who is engaged upon editorial work, has for Daya-

the province of Sindh and Central

editorial work, has for some years past been in close touch with the public press of Bombay, and lately has been contributing Scripture portions, which have been gladly lished.

INDIAN PAPERS PUBLISH

MESSAGE OF SALVATION Story of the Saviour Broadcast in Oriental Publications

The Western Territory, India, with Headquarters in Bombay, includes the scenes of The Army's envises efforts in the great Dependency. It includes work among the Gujeratis. Bhilis and Marathi peoples. The Territorial borders, however, extend to the province of

sions, which have been gladly published.

Immediately after the recent bombardment of Pannascus, an account from the Acts of the Arostice of the conversion of Faut was published by the "Sanj Vartman." a (tajerati Nationalist daily, which has a very wide circulation among the Hindu, Farst, and Mohammedan population of the whole Presidency.

The "Frata Mitra." another Gujerati paper, having an equally wide circulation, belonging to a Parsi firm, has proved to be quite as sympathetic in its attitude towards The Army and its teaching.

A few months ago two articles supplied by the Brigadier and his wife were published in the "Sanj Vartman" Annual, which is considered to be among the best vernacular publications in India.

U.S.A. PIONEER PASSES

One of the pioneers of The Army's work in the United States, Staff-Captain Albert Trudgeon has been promoted to Glory from Pittsburg. The Saff-Captain became an Officer from What Cheer in 1888, and served several berms of imprisonment for proclaiming Salvation in the streets.

MID ICE AND SNOW

Most aseful service is remércied in section of the foundation of t

appreciated as is the interto the Seamen's Homes at Seydistjord.
Icoland is regarded as a Division
under Extractive Fore Holm, a Danish
Officer, who has also seen service in

believed he ought to go, and conscious of Divine protection and guidance, we set off.

The difficulties of the way were many. The first trouble came about by the wheel of a train engine running hot, causing seven hours' delay at Paoting to. The monotony of waiting was at last broken by the arrival of the slow train from the Capital, the engine of which was at once commandeered to enable our train to continue its journey. This delay cur first appointment.

One evening, while partaking of our meal, we became aware of much hustle and bustle our train to continue and children whore and children where the paring for the fray, din died away—sveryhody had gone. Where, do you ask! Why to their separate of the open and es with hearts full of joy, carrying flags drums, and largers, had gone out to spread the news—"Our Commissioner has come!"

A little later, headed by the drums and enabling through the proposed in the populace of that part of the town was weating his way to The Army Hall, where a meeting took place that will long be remembered by us a.

On another occasion we went behind the bars. After winding through lanes, and enabling through lanes and enabling through lanes and enabling throu



Children who attend a Salvation Army School, Dutch East Indies

comfortable position right through the meeting had we not requested that they be allowed to look up at as We began to sing, and immediately the men showed their appreciation. Although marks of its were written very deeply on some continuances, the Countries measures a ray of hope. The Corps Officer periodically holds meetings with the women victims of the speam.

Staff - Captain Tomo Magili. who, has just been pro-moted to the Staff, has been appointed District Officer for Caraland in Port. Garaland, in Port-

object of a thrili-ing rescue. The Major also took part the same evening in a ser-vice of praise and thanksgiving for the life thus spared.

Gazaland, in Per-uguese East Africa, the land of his birth, and where The Army has but recently been established the found Salvation in Capateen in 1901 at the close of the South African War, and the next year visited Emgland under the care of the late Brigadher Clack.

A new Corps has been opened at Georgetown, British Guissa.

Q UESTIONS that duct of the disare always Amusements, the rig divorce, the relation and wife, parent and life and the principl Can there be questionore interesting and

The Christian ar

spiritual standards.

Sometimes the Bib with books of othe Koran, the Vedas, be ne comparison.

book from God. It account of its origet ture is given by inspi that is to say, it is (2 Timothy 3; 16), at 1: 20, 21 we read: Irist, that no prophec ture is of any privasi (or orgin). For the not in old time by the but holy men of God were moved by the Bible is the letter in Holy Spirit.

"How firm a found

The uppermost t disciples was that the Mester would be returned with the men cheer them and est as they recognized vanished out of their

town.

I drew near to a Chinese uite a host came forth Headed by The Army four Chinese flags, a over one hundred compared to the control of the control of the control of the control of the courty and the lujah' rang through was the Commissioner's his place, and he was rtiest of welcomes. On he Hall it was found eccessary to hold the the courty ard, so great ng. The whole popularies in the property of the courty ard, so great ng. The whole popularies in the yard or all giving attention to meer's message.

Peking again in safety, e for our travels. Dure swore in 12 new 19 Recruits, and rey Adherents; he also children.

as with us throughout change with us throughout e had difficulties to true, but we can test-honors the brave".

DNAL PARS

ay Meetings and Offi-in French-Switzerland at Lausanne, by Brig-Booth.

inton, M.B.E., of New has recently been cam-idia and Ceylon, has d to the Subscribers' t International Head-ing the war the Brig-s a Chaplain with the orces.

readers will regret to for Annie T. Paterson, ational Training Gar-sly ill. Prayers are ask-very.

d Gauntlett has now duties as Women's y for Norway. With ad, Mrs. Gauntlett, who irth. served for many any, Switzerland, and tes of America.

time for over three Knight (Retired) conmeetings which were to with a Holiness; Arncliffe, Eastern Colonel, who became in Worthing, England, felt as well as he did sa.

ing on board the R.M.
ing on board the R.M.
ing and from Australia,
by he had conducted a
igrants, Field-Major
Geor Je Davies
prayed with a
young seaman who
had been carried
the rough weather,
and who was the
object of a thrilling rescue. The
Major also took
part the same
evening in a service of parie and
thanks dving for
the life thus
spared.

Staff Cartein

Staff Captain
Tome Macili, who,
has just been promoted to the Staff,
has been appointed
has been appointed
by the Staff,
has been appointed
where The Army
ly been established
attained in Capecows
close of the South
and the next year
under the care of the
lack.

has been opened at itish Guiana.

CONTRIBUTIONS From Our READERS

The Everyday Disciple

By COMMANDANT SOUAREBRIGGS

QUESTIONS that affect the conduct of the disciple of Christ are a lw ay s live questions. Amusements, the right or wrong of divorce, the relation beween husband and wife, parent and child; business life and the principles controlling it. Can there be questions and problems more interesting and vital?

more interesting and vital?
Having started at the foot of the Cross with the true experience of repentance—godly sorrow for simulation which has led him into that blessed state of conversion—the Christian must follow on to know the Lord and keep the inward witness right, and to be baptised by the Holy Ghost that he may be fitted for service and soul-winning.

The Christian and His Bible

The Christian and His Bible
The Bible is the Book of God.
There are other books that reveal
God to us—the book of nature reveals Him. "The heavens declare the
glory of God; and the firmament
showeth His handywork." Nor would
we think of contradicting the statement that God manifests Himself
through history and providence.

The knowledge of God that comes
to us from these sources, however,
is not sufficient to fully satisfy the
human heart. We need some other
and deeper vision of God: we need
to know something about His person,
nature and attributes, His relation
with His creatures, what things are
pleasing and what displeasing to
Him: what are His ethical, moral and
spiritual standards.

Sometimes the Bible is compared

Him: what are His ethical, moral and spiritual standards.

Sometimes the Bible is compared with books of other religions—the Koran, the Vedas, etc. There can be no comparison. The Bible is a book from God. It gives its own account of its origin. "All Scripture is given by inspiration of God": that is to say, it is God breathed (2 Timothy 3; 16), again in 2 Peter 1: 20, 21 we read: "Knowing this first, that no prophecy of the Scripture is of any private interpretation (or orgin). For the prophecy came not in old time by the will of man; but holy men of God spake as they were moved by the Holy Ghost." The Bible is the letter inbreathed by the Holy Spirit.

"How firm a foundation, ye saints

"How firm a foundation, ye saints of the Lord, is laid for your faith in His excellent word." It is a grand and glorious thing for Christians to know that the Word of God standeth sure.

A Christian's Amusements

A real problem arises in connection with practical conduct. Is it right to do this? Is it right to do this? Is it right to go there? Many things of the present day, amusements and the like, come up before the conscience and press for answer. Now, it is confessedly difficult to lay down any rule whereby a man can say: "This is right", "That is wrong."
But there is one great and inclusive principle which can assuredly be applied; "Whatsoever ye do, do it all to the glory of God." When the various questions are considered

claiming the Gospel, but offering goods for sale, how ought he to act? Here we see him dealing not with the Bible, but with the ledger; not with his Saviour, but with his neighbor. Well, the Christian man will always be ama "fervent in business," serving the Lord by fair, honest and Christian-like business dealings. A man must work for his living, not steal it. This world owes no man a living. All it owes him is the opportunity to work for it.

The Christian and His Family

There is no more important in-stitution in the human race than the family. Socially the family is really the first circle of society. The apron strings of the mother are the reins of government of the nation, and no nation is stronger or weaker than its

SOME THOUGHTS ON SELF-DENIAL

S ALVATION purchased by His Blood will give you perfect peace, TERNAL LIFE to the faithful soul, and joy that ne'er will cease,

[IVING for Jesus every day and loving Him the best,

RIENDSHIP true He will give to you-put Him to the test.

EFEAT the Devil, his thrusts resist,

 $\overline{\overline{E}}$ VIL thoughts in your mind give no room to exist.

N EVER give in when fighting is hard, He is your hope and stay;

NDIVIDUAL power He will give, as in the secret place you pray:

A LTAR service hold in your home, and from it never stray,

OVE things that are pure, and all will be pure as you journey along the way.

Wallace Bunton, Adjutant,

in the light of that searching test, they are usually settled, and if a man has any doubt as to whether this or that is "to the glory of God," his moral safety and spiritual satisfaction will be in giving God the benefit of his doubt.

The advent of Christ into any man's life does change the attitude of that man towards amusements. He has become a new creature; old things have passed away. He will distinguish between harmful and harmless amusements.

Christians in Business

Business and religion are not to be divorced. There need be no con-flict between the ledger and the Bible, Christianity and commerce. When the Christian man is not on his knees, but in the business world; not in private, but in public; not pro-

family life. Faithful family life accounts for a nation's integrity, permanence and power.

Make sure the family altar is erected in the home. Maintain it, keep it aglow with Scripture reading, prayer and praise. Put soul and real worship into it. If it is not convenient to have it in the morning, keep it up after the evening meal, and let there be manifested a relationship of loving consideration between husband and wife and children and parents. Discipline starts with example, and words and precepts, to say nothing of commands, which amount to little unless the children see a good example in father and mother. Then have your boys and girls menorize daily one of Solomon's proverbs as a foundation for correct business principles in after life. "Those that seek me early shall find me" (Proverbs 8: 17).

A QUESTION FOR YOU By Visiting-Sergeant A. Steel, Toronto I

Panel R. are you saved? You may believe you are speaking honestly if you say. "I don't know." But this is the answer of the man who has never stopped to consider the question. God's Word says that if a man is on his way to Heaven, he knows it; he has the witness within.

Now what does God say? In Matt. B.I it is written: "For the Son of man is come to save that which was lost." Therefore, if you have not asked Him to save you, you must still be among the lost ones.

God's Word declares that all have sinned—Romans 3:22 and 23. The Book also says, "All we like sheep have gone astray; we have turned every one to his own way." Isalah 53:6; that is, the way of sin; away from righteousness, Hollness and Heaven.

Heaven.

Punishment will be our lot if we continue to walk in that way. God has provided a way of escape. That way is Jesus Christ, who bore our sins in His own body on the tree. I Peter 2:24. "He was wounded for our inquities: The chastisement of our peace was upon Him; and with His stripes we are healed." Isalah 53:5.

A Warning

Do not say you will retrace your steps at some more convenient season, for God has not promised you this. He lovingly says, "NOW is the day of Salvation." He longs to flood your soul with the joys of Heaven by putting the blessed Holy Spirit in your heart.

putting the blessed Holy Spirit in Then you will know and experience what it is to be saved, and wonder what you were so foolish as not to accept this blessing before. It is without money and without price. It is been bought with the precious Blood of Christ. 1 Peter 1:18 and th. The Blood of Jesus Christ, His Son, cleanseth us from all sin." John 1:7.

Let me remind you, dear reader, that you are now in the very presence of God. God is even where you are at this moment. He is listening to you now. Lock up and say with pentience, "Yes, Lord, Thou art here; I am speaking to Thee. Saviour, cleanse me now."

This do with the determination to be forever done with sin, and claim by faith His pardon, and keep on believing, and you will be safe for time and eternity. Praise the Lord!

THE distance from Jerusalem to Emmaus is eight or nine miles. The road is flat for a mile or two, then it gradually rises until the hill becomes guite steep. From its highest point one can look back and see the hill of Calvary.

As the two disciples, Cleopas and another, were returning home, they would probably have paused here and looked back, and have seen the vacant crosses uplifted against the sky. Somewhere along this road Jesus joined them, and their hearts "burned within them." The Greek word for "burn" shows it to be a compound word meaning, "a fire-place feelings": "a burning of the heart." The feelings of those who sit around their home fire in the midst of the family circle.

Going Further

The uppermost thought in the minds of the disciples was that their old associations with the Mester would be renewed after the Resurrection. But Jesus was going further. He sat down at meat with the mon of Emmaus that He might cheer them and establish their faith. As soon as they recognized Him as the Risen Lord He vanished out of their sight. He was going further.

Why Christ Went Further

ENSIGN LARMAN, OF DANFORTH, SHOWS WHAT IT HAS MEANT TO THE WORLD

The heart of man is torn by two impulses— the impulse to rest and abide and the impulse to go on and do. The tragedy of our religious history has been the conflict between these two impulses.

He Went Away to Make Hunself Approachable

In the days of His fiesh, Jesus was cramped and cabined within the limits of time and space. He had already come a long way when he appeared at Bethlehem, having come down through the ages; now He must go further. He just came back to give us faith in the Resurrection, and having completed that part of His work, He must continue His course. He went away that He might be nigh unto all men.

Suppose He Were Now at Jerusalem In his distress, there broke upon the soul of Jesus, and this vision helped to liberate him.

"Suppose Jesus had not left the earth," says Henry Drummond, "suppose He were now at Jerusalem. Every ship which started for the east would be crowded with pligring; every train flying through the countries would be thronged with people going be filled with letters from the distressed. Suppose you go on one of those ships. The port, when you arrive after the long voyage, is blocked with vessels of every flag. With difficulty you land and join one of the long trains starting for Jerusalem. As far as the eye can reach, the caravans move over the desert. As you approach the Holy City, the seething masses of people are leagues and leagues between you and the gittering spires. You have come to see Josus, but you never will; you are crowded out." Jesus resolved that this should never be. "It is expedient for you," He says, "that I go away." He went further to make Himself approachable.

Christ's Great Glory

Christ's Great Glory
Jesus, by "going further," has robbed the grave
of its terror, and His Resurrection has changed
man's entire cuttook. Man, who has been appointed
to die, gives Him praise for having robbed death
of its power to terrify the heart and darken the
(Continued on page 25)

The WAR CRY The Salvation Army

NEW! OUNDLAND AND BERMUDA INTERNATIONAL HEADQUARTERS

LONDON, ENGLAND

Territorial Commander
nomissioner CHARLES SOWION
umas and Albert Streets Toronto

Printed for The Salvation Army in Canada East, Newfoundland and Bornuda, by The Salvation Army Printing House, To Albert Street, Toronte, Ont. The War Cry (Including the Special Easter and Christmas Issues) will be malied to any address in Canada for twelve months for the sum of \$2.50, prepaid.

OFFICIAL GAZETTE

(By Authority of the General)

Promotion:

To be Commandant: Adjutant John Gillingham, Hamilton, Bermuda.

CHARLES SOWTON, Commissioner.

COMMANDER EVANGELINE BOOTH

EVANGELINE BOOTH

We regret to announce that while Commander Evangeline Booth's condition shows some improvement, she is still seriously ill. On Friday night, according to Lieut-Colonel Griffith, the Commander's condition was very grave, but "with characteristic recuperative power she came back and continues to hold her own." A despatch received calls for a great unity of prayer on her behalf, and Comrades and friends in this Territory will, we are sure, be emindful of this request at prayer time.

THE LAST POST FUND

THE LAST POST FUND
Colonel Noble and Major McBihiney represented The Salvation
Army at a recent meeting of the Last
Post Fund, held in Toronto.
The Fund, which has as its patrons
such notables as The Duke of Connaught, K.G.; His Excellency, Lord
Byng of Vimy, and General Sir
Arthur Currie, G.C.M.G., in an informative booklet describing its rules
and constitution, gives as its premier
principle that "No one who has
given his services for the defence of
his country should be buried as a
pauper."

pauper."

The work of the Fund, which is now a world-wide organization, is becoming increasingly known and admired, and it is anticipated that Salvationists, with others, will accord movement their fullest sympathy and practical aid.



In the Commissioner's engagement list for the next few weeks Graduation to the commissioner's engagement list for the next few weeks Graduation or the commission of the commi

Mrs. Colonel Henry is booked to open the annual Home League Sale of Work at Lansing on Saturday, June 19th, at 2,30 p.m.

2.30 p.m.

Major Tyndall is scheduled to visit Newfoundiand and the Maritimes, about the middle of this month.

Hamiliton I Band will be visiting Buffalo, N.Y., on June 12-13th.

The Candidates' Department is busy marshalling Candidates for the 1926-27 Training Session. Ninety per cent. of the "fortunates" already accepted were Corps Cadets.

Cadets.

Mrs. Colonel Otway will conduct the
Home League Spiritual meeting at
Rhodes Avenue on Thursday, June 24th.

Captain Daisy Chapman, who has been on sick furlough for some months, has returned to her duties at the Toronto Children's Home.

A splendid response has resulted from the appeal for waste material from Spring-cleaners and those changing resi-dences. The Social Department's sixteen trucks have been exceptionally busy answering calls.

Jack Mardall, youngest son of the late Ensign Mardall, promoted to Glory from the "Empress of Ireland," has sustained

THE COMMISSIONING



"Laborers into His Harvest"

ON TUESDAY, June 29th, the 1925-26 Session of Cadets will be Commissioned as Salvation Army Officers

in MASSEY HALL,

At 8 p.m.

THE COMMISSIONER in Command, supported by the Chief Secretary.

injuries in an automobile accident. Prayers are requested.

The S.S. "Montclare" and "Athenia" are en route to Canada with parties of "farm hands and domestics."

Ensign Ryckman and Lieutenant Dodge, of Ottawa Hospital, who have been ill with diphtheria, are recovering.

Cadet Spears, of Port Colborne, reports that one Sister in the Corps has smashed her target nine times, and another, four times. With such aggressive Comrades in harness, there should be no fear for the future of this baby Corps.

Brother George Pynn, who will be re-membered by many older Salvationists of the Territory, has been promoted to Glory from Toronto. Adjutant Riches, of Dovercourt, was booked to conduct the Funeral service on Thursday, June

3rd.

Hard work and Kitchener Bandsmen are surely happily wedded. Seventeen services were participated in by these woodstock.

Ottawa city exceeded the Self-Denial objective of \$12,000 by \$2.58. Not a construction of the Self-Denial objective of \$12,000 by \$2.58. Not a construction and despatch with which the intropid Ottawans conducted the three-day Campaign.

Mrs. Blanche Read-Johnstone, well-known in the Territory, has suffered a serious illness in Philadelphia, U.S.A. Itappily, her condition is now somewhat improved.

Treasurer and Mrs. Walter Murray, of Sydney Mines, wish to thank Officers and or the territory of the control of the and for their prayers following the death of their little son, Ross.

Adjutant and Mrs. Harpley, who have spent several successful seasons in charge of The Army's Fresh-Air Camp oper-ations, will again undertake these re-sponsibilities.

SEEKING THE CHRIST **EVERY-DAY**

OUR TERRITORIAL LEADERS AT THE TEMPLE

Claims of Practical Religion Faced by Large Crowds DOWNTOWN FORCES REVIEWED

A LTHOUGH he often conducts meetings at the Temple the Commissioner has seldom been able to conduct meetings with the Temple comrades. This seeming paradox is explained by the fact that while the Temple is the central meetings, presided over by the Territorial Commander, the Temple Soldiers are not often privileged to have Commissioner and Mrs. Sowton all to themselves for a Sunday's meetings. And so they simply gave themselves up completely to the enjoyment of the treat.

treat.

Our busy and much-loved Commissioner appeared to the Temple folks not in the capacity of a Territorial Commander, influential in position, but as a spiritual leader, caring for the souls of those under his command, Officers and Soldiers alike. Throughout the day's proceedings the Commissioner dealt faithfully and fearlessly with the defects and deficiencies that spoil spiritual life.

By some strange and yet beneficial working of the Spirit even the impromptus identified themselves with the general scheme of the Territorial Commander's plan of campaign. It was obvious to the intelligent and rewas obvious to the intelligent and responsive listener that the practical aspect of Christianity, with all its applications and implications, was the motive of the Commissioner's appeal to the individual heart. In so doing he revealed a gratifying knowledge of all those multifarious and minor event sof existence that affect and agitate the pilgrim in his progress through life and his growth in grace.

In the morning session Mrs. Sowton, with sympathetic insight into the walks of life, spoke of the "Near-to-us" Jesus, emphasising a specially helpful thought from the apparently chance statement that "five sparrows are sold for two farthings." This remark, Mrs. Sowton declared, showed that Jesus entered into such everyday affairs as bargan-hunting—"evidently by buying two farthing-worth they got one sparrow thrown in."

From this point the speaker built up her argument that He was con-cerned about the mundane and pro-saic things of human existence. "He knows; therefore He can understand; therefore He can help," was the irresistible logic of Mrs. Sowton's appeal. "He pitched His tent next to yours and mine," was one potent

Colonel Adby's solo, with its reiterated "Jesus, Thou knowest," was appropriately timed to the Commis-

The CHRIST of EVERYDAY

He was praying in the mountain while the people thronged the plain,
He was seeking Heaven's healing for the sons of want and pain,
When the stricken sought to touch Him, and the needy asked 'his aid,
So His heart was moved with pity, and their

sore complaint He stayed!

Down from the sacred mount He came,

Down to the sorrow-stricken plain.

He is standing with us here in the plain! Will you let Him ease the load and the stra

standing with the load and the stra you let Him ease the load and the stra Helper and a Stay; not a Saviour

away, But the Christ of Every Day—Bless His name!

sioner's subject.

The Commissioner got right down
to the common-paths of life. With
unerring skill he discussed everybody's every-day difficulties and
doubts, their tribulations and trials,
the thorns in the flesh, and the flies
in the ointment.

Live "Hallelujah"

"I want you not only to shout 'Hallelujah,' but to live 'Hallelujah,' but to live 'Hallelujah,' he once exclaimed, and then passed on to the price of peace-cross-bearing. "There can be no real Christian life without Cross-bearing," he declared. "Don't waste time and dissipate energy in trying to find an easy path to the skies. There is no easier way to Heaven than the way of the Cross."

Following a heart-searching season of prayer two comrades chose the Cross-bound path.

Cross-bound path.

Facing our Territorial Leaders in the afternoon was a solid phalanx of young people—Singing Brigade, Life-Saving Scouts and Guards, Cops Cadets, and every other section of the Young People's Work, as well as a fine crowd of adults. Previously the Commissioner had taken the salute of the Temple forces during the March Past which followed the Openair outside the City Hall.

Lovens song and hapuy testimonies

air outside the City Hall.

Joyous song and happy testimonies, coupled with music from the Temple Band, combined to make it an afternoon of rollicking Salvationism. Full of inspiration to the young people present was the moment when the Commissioner decorated Treasurer H. Dowding with a 20-year Long Service Balge.

Telling Utterances

Again at night it was the same dominating topic; another facet of the "Near-at-hand" Christ was presented to a crowded Temple. Following some well-chosen words of Mrs. Sowton, illumined and illustrated by vivid incidents from actual experience, Colonel Adby soloed, inviting burdened sinners to a Fount where evil is washed away and burdens are lifted. In the course of the straightfrom.

In the course of his straight-from-the-heart, straight-to-the-heart talk, the Commissioner revealed not only a Christ at the right-hand of God but a Christ at the right-hand of man.

"He is the Christ of every-day," declared the Commissioner. "He is with us here on the plain. He is with us here at the well."

with us here on the plain. He is with us here at the well."

Then, swiftly changing the emphasis: "From the well of life you are trying to draw water of pleasure. You drink to the dregs and all that you get is a nasty, bitter taste in the mouth. What you must do is to let Him come alongside you at the well. Then from the well of Salvation He will draw water to quench the thirst of the human heart."

A well-led and well-fought Prayer meeting ensued. Praying circles formed. Ma u y immortal souls strood in the valley of decision. And the Lord won for Himself a great ylettory. Ten seekers knelt at His feet, including the choir-master of a city church, while a Handsman knelt beside his wife who sought for cleansing from the "Christ of Every-day."

The Chief Sec and Mrs. Her West Toron

GOD-BLESSED SI CAMPAIG

CAMPAIG

The interest with
Toronto Corps had look
to the coming of Colon
Henry for Sunday's meet
ly ran parallel with the
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of their engagement dre
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anticipation they had
In like manner the joy
the Corps looks back up
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Secretary and Mrs. Hem
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first Campaign the
It was a God-honorir
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upon one and all the
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made known from sta
The Colonel's addresses
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it served to emphasize it cal religion, as advocat Mrs. Henry's co-opera the most helpful kind the day, and few failed gifts and graces with wendowed.

gifts and graces with wendowed.
All branches of the Georgia well as Sen help and inspiration thriting efforts put fort Brigadier Burrows and Osbourn expressed the satisfaction that the dabeen so abundantly bless At the mercy-seat the surrenders, but it may what these represented proportion of those who day, were helped into a ships with God.

A SALE OF WO SOCIAL

will take place

Training Garriso (Davisville Ave

On SATURDAY, . To be opened at 3 The Chief Sec

Danforth Band wil music.

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HE TEMPLE EVIEWED

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Hallelujah"

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Utterances

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dregs and all that, bitter taste in the What fou must to let Film come de you at the well. From the well of fon He will draw to quench the thirst human heart." well-led and well-Prayer meeting Praying circles. Man y immortal stood in the valley cision. And the won for Himself a victory. Ten seekelt at His feet, in the choir-master ty church, while a nan knelt beside te who sought for ng from the "Christry-day."

The Chief Secretary and Mrs. Henry at West Toronto

GOD-BLESSED SUNDAY CAMPAIGN

CAMPAIGN

The interest with which West Toronto Corps had looked forward to the coming of Colonel and Mrs. Henry for Sunday's meetings evidently ran parallel with the thoughts and feelings of the visitors as the date of the renagaement drew nigh, for both of them early in the day referred with warmth to the pleasurable anticipation they had experienced. In like manner the joy with which the Corps looks back upon the day's blessing and inspiration is assuredly in the fullest harmony with the Secretary and Mrs. Henry will treasure concerning West Toronto, and their first Campaign there.

It was a God-honoring day. His did was invoked right at the start, the practice of His presence urged upon one and all the whole day through, and His wondrous grace made known from start to finish. The Colonel's addresses were real treats, not in the sense that they tickled the palate, but rather because they furnished food for heart and mind in over-running measure. The cheery note he sounded at every turn in no way detracted from the weight of his words or the importance of his message; on the contrary its served to emphasize the beauty of real religion, as advocated by him.

Mrs. Henry's co-operation was of the day, and few failed to mark the gifts and graces with which she is endowed.

gifts and graces with which she is endowed.

All branches of the Corps, Young People as well as Senior, received help and inspiration through the untiring efforts put forth, and both Brigadler Burrows and Commandant Osbourn expressed their sense of satisfaction that the day's visit had been so abundantly blessed by God. At the mercy-seat there were four surrenders, but it may well be hoped that these represented only a small proportion of those who, during the day, were helped into new relationships with God.

A SALE OF WORK AND SOCIAL

will take place on the Training Garrison Lawn (Davisville Avenue)

On SATURDAY, June 12th, To be opened at 3 p.m. by The Chief Secretary.

Danforth Band will provide music.

(Continued from column 4)

(Continued from column 4)

Theatre was requisitioned for the sunday afternoon when a musicale was given by the instrumentalists. The day closed with a red-hot Salvation meeting which ended at midnight with fifteen seekers for pardon. The Training Garrison Principal was present on the Monday night, when another good crowd attended, and two more seekers were registered, open-air meetings with school children in the school-yard; much appreciated visits to the Hospital and Home of Reuge, where the music of the Band hen-jed to cheer the sad and suffering; single-handed attacks at street corners, house-to-house visitation, and indoor and Open-air meetings at Hollande Landing, a place five miles distant, were all items in the Cadets' intensive Campaign which resulted in twenty-two seekers,

Cadets in Fighting Trim CONDUCT INTENSIVE FIVE-DAY CAMPAIGNS AT RHODES AVENUE, EAST TORONTO, NEWMARKET & AURORA

VIGOROUS BOMBARDMENTS : NOVEL TACTICS : DARING SORTIES : MANY CAPTURES

The Cadets, whose Session at the Training Garrison is rapidly drawing to a close, have of late engaged in some intensive field training, Salvation Campaigns of five days' duration being undertaken by groups of women Cadets at East Toronto and Rhodes Avenue, and by batches of men at Aurora and Newmarket.

men at Avenue, and by batches of men at Aurora and Newmarket.

At each place unusual and original tactics in the open-air succeeded in attracting the attention of interested crowds of onlookers. The week-day afternoons were the occasions of bristling activity in the form of bombardments, visitation, announcements of meetings and distribution of handbills; the districts being systematically covered and the people being blessed in their homes and reminded of eternal verities.

At East Toronto, interest was maintained throughout the Cammaintained throughout the Ca

Cadets' visitation.

In the evening Open-air meetings here, object lessons were used as a medium of appeal to the people. On one occasion a Cadet bound another lassie with a stout rope to represent how Satan binds people with the cords of sin. At another Open-air a lassie, dressed as a woman of the East, began sweeping with a broom to illustrate the Biblical parable of the woman hunting for the lost piece of silver.

The indoor meetings were also

of silver.

The indoor meetings were also packed full with variety. Some realistic scenes depicting the allurements of the world were given at one of these with impressive results. A Cadet, representing Lucifer, walked on to the platform carrying a large sack, "The Devil's dope bag." As various Cadets appeared and spoke against such evils as pride, worldiness, jealousy, slander, etc., "Lucifer" endeavored to entice them from the path of right. In the Sunday morning Holiness meeting, conducted by Major Raven, and the Salvation

closing with a united consecration, when, hand in hand, Soldiers and friends joined in afresh vowing allegiance to God and The Army. Two more seekers came to the mercy-seat just before the hour of midnight, making twenty-seven consecrations in this service. Everyone went away assured that the Corps and the district would be the better for the Campaign.

AURORA ATTACKED

The squad of men Cadets, under Staff-Captain Adams, who visited Aurora, were in splendid fighting trim. They certainly made "the heavenly arches" of the little town ring during their rousing stay. To announce their meetings they requisitioned handbells, and when attention was thus secured they made



One of the Meetings outside a School at Aurora, with a Blackboard Lesson in progress

STIRRING TIMES AT RHODES

The "Stir-up" Campaign at Rhodes Avenue was carried out with like enterprise. The songs and messages during the Sunday's meetings, and the singing of the Cadets' quartet, made a touching appeal to the unconverted. The Cadets' carrestness in prayer and personal dealing was most marked. During one afternoon the Cadets, in couples, held short Open-airs in the streets in which they were afterwards to visit, effective work being done in this way. During the house-to-house visitation many homes were entered and prayed in, The "Stir-up" Campaign at Rhodes

sure everybody within hearing knew of the big times at The Army, the men, in chorus, repeating Staff-Cap-tain Adams' announcement double

of the big times at The Army, the men, in chorus, repeating Staff-Captain Adams' announcement double forte.

They found a useful ally in their Band which worked with a will and was hard at it throughout.

Colonel Bettridge, who had of necessity to divide his attention between the several bombarded Corps, was present to 6'-ect certain of the meetings and pro-ided a fine example of aggressive fighting.

A feature of the out-door activity was the bombardment of various factories during the bour the workmen were leaving, the unexpected visit causting no little interest.

A feature of the out-door activity activity and here about 300 boys and girls congregated. It was not long before they were lustily singing Army choruses and attentively tollowing a black-board lesson. An object lesson was also given, a Cadet being bound fast to a chair to illustrate how evil habits can securely bind on. There is not the slightest doubt that a good work was done in the hearts of the children.

In the course of their visitation hore two Cadets were invited into a louse to visit an old lady lying near death. She told them they were the first to read and pray in her house for a long while. She gave a good testimony, and at her request one of the Cadets sang, 'Jesus, the very thought of Thee.''

A member of the Staff accompanying the Cadets conducted a one-man bombardment one afternoon with good effect. He visited from door to defice the farmer's wife about spiritual things, making a deep impression upon her.

A second batch of men Cadets. under Captain Hiltz and Sergeant Lorimer, campaigned in Newmarket. On arrival they were cordulity welcomed by the Mayor, who gave them the reedom of the town. The Palace (Continued on column 1)

(Continued on column 1)



Women Cadet Campaigners leaving Rhodes Ave. Citadel for Open-air Attacks

meeting, led by Colonel Bettridge, there was a glorious total of eighteen surrenders for Holiness and pardon. The Sunday atternoon meeting was devoted to songs and object lessons appropriate to Mother's Day. A special feature of these meetings was the Cadels' splendid stuging.

At the final meeting of the Campaign a service, entitled "The Ten Virgins," was rendered, Colonel Bettridge, who was accompanied by Mrs. Bettridge, presiding. A telling impression was made, the meeting

and best of all two souls were won.

The various Open-air meetings sere alive with interest. Great were alive with interest. Great crowds of young people were attracted to one such event by an object lesson on the letters G-o-s-p-e-l. Their replies to the questions addressed to them, and the intent manner in which they listened, was sufficient to indi-cate the impression made upon their young hearts.

The special effort resulted in twelve seekers.

BANDSMEN WHO **ACCOMPANY** IMPORTANT TOPIC WISE WORDS ON sages, played so softly as to be more NE of the great weaknesses of Bands is the faulty accompany-ing of instrumental solos set in selec-

SOME NOTES BY THE WAY

"Is that so? The Goforit Brigade did that, eh! And the Getitione Band carried through that, did it? My word, that's interesting!"—When-My word, that's interesting!—whenever you hear anything newsy, snap it up like a hungry boy grabs a bun at a free tea. Take out your note book, jot it down, and send the news to the Editor.

Some of those budding journalists who are hidden away in our Bands and Brigades ought to be sharpening their pencils and their wits, and getting to work with those reports, inform a tive paragraphs, character sketches, technical articles, and what not, for "Our Musical Fraternity"

"Keep your head up!" The voice has a very poor chance when the head and neck are bent. Two Song-sters of a prominent Toronto Brigade were recently observed with their "Musical Salvationist" held horizon-"Musical Salvationist" held horizon-ally at waist level. As a consequence they were obliged to stoop over the music in a way which made good voice production impossible. The Leader ought to remedy this every time he observes it. Bending the neck forward prevents the free egress of the full volume of the vocal tone in the same way as a kink in a hose-pie will hinder a full flow of water. So keep your heads up!

There are many estimable purposes for which we may sing; we may sing to gladden and encourage our own hearts; better still, we may sing to brighten other lives; it is not a poor thing if our songs are like conveyances, helping to carry some one over a difficult stretch of life's roadand there are enough sad and troubled ones around us! But bet of all is it when the songs we sing are like signposts pointing people along the road to eternal happiness.

If this is to be so, we must not, in choosing our songs, confine ourselves to pieces which are pleasant to sing songs of comfort or praise or experience—as so many of us are apt to do. We have got to sing also the songs that make men feel that they cannot play the fool with life and its moral responsibilities and then imagine that in the end God will be too easy and will not trouble about enforcing the law that "whatsoever a man soweth that shall he also reap."

ANTI-VERDIGRIS

AN II-VERDIGKIS

To keep your instrument free from verdigris you should give it a good cleaning out regularly, and never put it away with water in it. Our Bands do a good deal of Open-air work in the summer. This is at a time when dust is mostly flying about, and this, mixing with the saliva, causes an accumulation which, of course, is not healthy nor good for the tone of the instrument. All instruments should be occasionally washed through with warm water, then rinsed well with cold water. Never drain the instrument through the mouth-plece.

suggestive than anything else, demand more obedience on the part of lip, breath and fingers than one day's tions. In some cases the change from a tutti passage to a thinly scored solo arrangement is painful to the ear. It playing in seven will ever secure. When the technical ability to play is like stripping the cloak from a grand-looking person and exposing rags underneath. In very few Bands

accompaniments is required, then can Bandsman desiring efficiency enter the fascinating realms of terpretation and thought sympathies. He sees before him the dual task of grasping the inner meaning of the music to be played and fathoming the peculiarities of the soloist's char-acter. Personally we endeavor to watch the soloist whom we are accompanying. It helps the unity of thought which is essential to success. unity of Doubtless readers can call to mind the soloists in their Band, and at the



Drum and Fife Band composed of inmates of Pallavaram Criminal Boys' Home, near Madras, India

sible, on the congregation which considers selection-time an admirable talking-time, and on the accompanists who like to show their abilities in the eggio line at unsuitable moments.

can the accompaniments be consider-

ed as anything like perfect.

Blame rests on the heads of more

than one or two persons: on the Bandmaster if he considers the

second horn and second baritone parts only "fit for learners." on the

their parts, on the soloist who is so austere in his style that a sym-

who are too indolent to master

accompaniment is impos

arpegio line at unsuitable moments. Be there one person or twenty at fault, the mending of it lies almost wholly with those Bandsmen who play accompaniments. It must be realized once and for all that the accompaniment is the background of the solo, and should therefore be welded into a flexible, sympathetic, and work well whole.

and very subdued whole.

When the soloist takes it into his head to increase the tempo, the accompaniment must instantaneously companiment increase with him without any attempt at holding him back. All the blame for error in this respect lies with the soloist. Basses, generally beating out individual notes, should watch and listen for the solo and place their crotchets or minims underneath the melody as delicately as disciplined tongue and restrained breathing will allow. Lighter instruments with intermittent "wavy" passages and intermittent "wavy" passages and other decorative effects should never lose sight of the fact that, however florid their work is, it does not matter half so much as the melody and

should ever be subservient to it.

Some Bandsmen can play a solo note perfect at least. It requires a skilled instrumentalist to play accompaniments. Slurred arpeggios from below the stave to well above it, long intervals between quaver and quaver, covering and linking passame time recollect their style playing. They will soon see that the hasty, generous temperament pro-duces a florid rubato style, the "precise-in-all-things" player is inclined to be wooden and deadly accurate, the careless, happy-go-lucky youth often brilliant, but uncertain. In such manner does character influence our music and must be studied accord-

That, however, is more for the adent. We would primarily appeal student. for subdued playing. Cornet soloists can stand a fairly heavy accompani-ment, but to impose upon a horn, euphonium or trombone player the heavy chunks of wooden "harmony," heavy chunks of wooden "harmony," often delivered by our Bands, and in the open-air at that, is positive cruelty. We could as sensibly demand a vocalist to sing with a sack of flour on his back as expect the treatment which our solos require under such circumstancess. If subdued playing is correctly executed. dued playing is earnestly sought, executive ability will follow in due

A BOOMERANG

When a bit of sunshine hits ye.
After passin' of a cloud;
When a fit of laughter gits ye
And your apine is feelin' preud;
Don't forget to up and fling it
At a soul that'e feelin' blue,
For the minute that you sling it,
it's a boomerang to you.

ELECTRIC CITY ELECTRIFIED

Peterboro is well named the "Mactric City." It certainly seemed as it the Corps was charged with electrica, energy on the occasion of the visit of the Earlscourt Band during Without week-end. The local Band method the coaches conveying their Earlscourt comrades at the city limits, and escorted them to the Temple, where a banquet had been arranged, and where local, civil, and Salvation Army dignitaries welcomed the Band. The wonderful brotherhood of Bandemen became evident as soon as the two Bands met here.

Following this warm welcome, Bandmaster Robinson, of Peterborn, was responsible for a massed Openair, and quite a stir was caused in the city at the sight of ninety Salvation Army Bandsmen in the streets. Festivals were rendered on Sataday evening, Sunday afternoon and Monday evening, Sunday afternoon and Monday evening these being presided over by Mr. Dobbin, Judge E. Huycke and Professor Gliddon, Principal of the Peterboro Conservatory of Musis, respectively. Each of these events was carried through in a manner which evidenced the epilendid upward trend of the Band.

Sunday morning's Holliness meeting, attended by the local War Veter

which evidenced the splendid upward trend of the Band.

Sunday morning's Holiness meeting, attended by the local War Veterans, was addressed by Colonel Hargrave and Field-Major Walton, and proved a time of blessing. The Savation meeting was another inspiring occasion, and during the Prayer meeting four seekers came to the mercy seat. One can imagine the feelings of the Earlscourt men when one of these seekers was found to be the wife of a recently returned Bandsman. Following this meeting the visiting Bandsmen vacated the platform in favor of the local Band and Songster Brigade, and for an hour were privileged to hear these combinations.

On Monday morning, following visits.

On Monday morning, following visits to two Institutions, a tour of the city was undertaken, while in the after noon a picnic was held in Jackson's

The final scenes almost beggar description. The two Bands met in the Band room and words were spoken by Bandmaster (Ensign) Robert-Band room and words were spoken by Bandmaster (Einsign) Robertson, Bandmaster Robinson and Bandmaster Goodier from Montreal I These worthy comrades will probably never forget their rapid "secension" onto the shruider of the enthused Bandsmen. With hands clasped and a hearty sing, the Campaign was brought to a close.

The hard work performed by Ensign Robertson and his men was only equalled by the labors which had undoubtedly been put in by Bandmaster Robinson, Band Secretary Richardson and the Peterboro men, no detail having been overlooked in making the wockend a pleasure to the visitors.

naving seen aversorded in manus, we week-end a pleasure to the visitors as well as a success. Friendships were cemented, inspirations were re-ceived, and above all, God's Kingdom was glorified. Colonel Hargrave, ably assisted by Field-Major Walton, was in charge during the week-end.

DON'T MISS THE WEEKLY PRACTICE

With all Bands and Songster Brides regular attendance at the week

With all Bands and Songster Brigades regular attendance at the week py practice is indispensable to progress; especially is this so in the case of the newly-formed combination.

It often happens that when the first excitement of novelty wears away, a wet night, a friend's visit, a trifling allment, or a hundred other "nothings" serve as excuses, and practice is missed.

The consequence of this is that the Leader's work is much increased, for having patiently drilled a portion of his instrumentalists or singers in a difficult passage one evening, he finds to his annoyance that he has to so over this same work again at the next week are in full force now, and know the practice, as the absentees of last week are in full force now, and known thing about last week's work.

This irregularity at practice, apart from causing much annoyance, prevents many Bands and Brigades from making progress.

THE

OFFICIAL GAZETT

(By Authority of the Gene Promotions:-

To be Commandant: Adjutant William Marsh. Adjutant Charles Woodland. Adjutant Arthur Keeping. Adjutant Carrie Peach.

To be Ensign:

Captain Sidney Edgar. Captain William Mercer.

To be Captain: Lieutenant Violet Best.
Lieutenant Delilah Sexton.
Lieutenant Lily Rendell.
Lieutenant Florence Winsor.
Lieutenant Pearl Sheppard.

CHARLES SOWTO Commission

MUSICAL-SALVATIO **CAMPAIGN ON BEI ISLAND**

Major and Mrs. Tilley, A Bishop and the Cadets' Band recent week-end visit to Bell A special service of music and was held on the Saturday nig this was largely attended thoroughly enjoyed.

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Throughout Sunday music o a prominent place in the m which were fraught with much ing. A special appeal was ms surrenders in the Holiness m and many covenants were into. A feature of the afterno the vocal and instrumental m the Cadets, four of soldiers of this Corps. These rades were naturally according to the control of the comment of the comment of the comment of the comment of the comments. On the Monday ught a programme was given to the of the commades. The event w attended, and a splendid surrealised.

realised.

NEWSLETS

Reports from practically all of the country indicate that numbers of souls have been won for God.

The Self-Denial effort is in full swing at the time of writing and ex-pectations are high for reaching the Sub-Terri-torial target.

The meetings at St. John's I on Sunday last were conducted by Colonel and Mrs. Cloud, assisted by the Headington of the

We have just had a visit from Colonel Powley, who has been in St. John's Thion inspection business for International Headquarters. The Colonel comeetings at St. John's I and his messages and earnest resulted in several surrenders.

Ensign Crann has recently gone a serious operation at the Hospital. We are happy to however, that the operation

ELECTRIC CITY **ELECTRIFIED**

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sterboro is well named the "Blee-City." It certainly seemed as it Corps was charged with electrical to the common of the west that the common of the west was a state of the coaches conveying their Earls-teometers at the city limits, and riced them to the Temple, where anquet had been arranged, and re local, civil, and Salvation Army itaries welcomed the Band. The derful brotherhood of Bandemen time evident as soon as the two ds met here.

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THE WAR IN NEWFOUNDLAND

OFFICIAL GAZETTE

(By Authority of the General)

Promotions:-

June 12th, 1926

To be Commandant: Adjutant William Marsh. Adjutant Charles Woodland. Adjutant Arthur Keeping. Adjutant Carrie Peach.

To be Ensign: Captain Sidney Edgar. Captain William Mercer.

To be Captain:

To be Captain:
Lieutenant Violet Best.
Lieutenant Delilah Sexton.
Lieutenant Lily Rendell.
Lieutenant Florence Winsor.
Lieutenant Pearl Sheppard.

CHARLES SOWTON, Commissioner.

MUSICAL-SALVATION CAMPAIGN ON BELL ISLAND

ISLAND

Major and Mrs. Tilley, Adjutant Bishop and the Cadets' Band paid a recent week-end visit to Bell Island. A special service of music and song was held on the Saturday night and this was largely attended a nd thoroughly enjoyed.

Throughout Sunday music occupied a prominent place in the meeting, which were fraught with much blessing. A special appeal was made for surrenders in the Holiness meeting, and many covenants were entered into. A feature of the afternoon was the vocal and instrumental music of the Cadets, four of whom were Soldiers of this Corps. These comrades were naturally accorded a hearty reception. At night the building was filled to overflowing, and five seekers were registered.

On the Monday night a musical programme was given to the delight of the comrades. The event was well attended, and a splendid sum was realised.

SUB-TERRITORIAL .. COLONEL CLOUD .. SPRINGDALE ST., COMMANDER... ST. JOHN'S.

successful and that she is now on the road to recovery. Mrs. Commandant Earle, of St. John's II, has been compelled to enter the Hospital to undergo an



PROMOTED TO GLORY SISTER MRS. ELMS,

BAY ROBERTS

BAY ROBERTS

Life's sun has set for another warrior of this Corps—Sister Mrs. Elms, who passed away on April 16th. She was a Soldier for many years, although of late illness had kept her from the battle's front. Our comrade fought a good fight, kept the faith, and was ready for the call. As she breathed her last, she assured the watchers round her bed that all was well with her soul. Our promoted Sister was laid to rest in The Salvation Army cemetery at Bay Roberts. The Funeral service, which conducted by Commandant and Mrs. Cole, was very impressive, and largely attended. On Sunday, May 16th, a Memorial service was held at night in which references to the life of Sister Mrs. Elms were made. She leaves to mourn a large number of relatives and friends, for whom much sympathy is felt.

SISTER ANSTEY, ROCKY HARBOUR

ROCKY HARBOUR

Our ranks were recently broken by the death of one of our oldest Soldiers, Sister Anstey. For about forty-five years she was a follower of Christ, and her happiest moments were those spent in praising Hin and telling of His love for sinners. Owing to indisposition, she was unable to attend meetings during the last two or three years of her life. People often stopped when passing God. Before she passed away she assured us that all was well.

Our prayers and sympathy are with those who mourn.

SISTER MRS. WILLIAM SNOW,

CAMPBELLTON

Deep sorrow has come to the home of Brother William Snow through the death of his dear wife, on April 18th, at Howley. Our promoted Sister left a bright testimony, and a few minutes before she passed away she sang; "For I'm going, yes I'm going,"

going."
The remains were brought from Howley and buried on Sunday, April 25th, by Ensign Parsons, who was assisted by Ensign Elliot.
At the Memorial service, conducted by the same Officers, a number of comrades paid tributes to our Sister's faithfulness as a Soldier. Many were moved to tears as the husband spoke of the life of his departed wife. Six seekers claimed Salvation.

BROTHER LEO HILLIER,

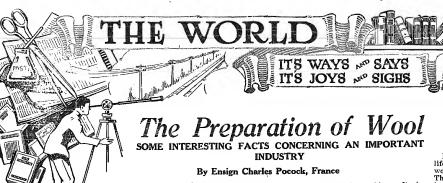
The call to Higher Service was heard by our comrade on April 24th. He was a faithful Soldier for many years. The Funeral, which was conducted by Ensign Pilgrim, was attended by a large crowd. Our prayers are with the bereaved wife and the family.

GLEANINGS From the Newfoundland Leader's Interesting Note Book



OUR SPLENDID HERALD

Wir. F. Burgeas, Halifax I
Mrs. Brocks, Riverdale
Brother Cook, Timmins
Mother Ward, London
Brother Walton, You II
Brother Walton, You II
Brother Walton, You II
Brother Walton, Woncton I
Mrs. Huwmins, Moncton I
Mrs. Huwmins, Holder, Windsor
Mrs. Barwick, Riverdale
Mrs. Gould, Temple
Mrs. Gould, Temple
Mrs. Gowlede, Dovercourt
Brother G. Brown, Windsor
Mrs. Goweluck, Dovercourt
Brother G. Brown, Windsor
Mrs. Rowel, Liboninost
Mrs. Rowel, Liboninost
Mrs. Skalik, Tempins
Sister Walton, Yorkville
Mrs. Wambott, Halifax II
Mrs. Skalik, Turmins
Mrs. Skalik, Turmins
Fray Jones, Hamilton I
Elien Carey, Yorkville
Surgeant Gullin'review II
Elien Carey, Yorkville
Surgeant Gullin'review II
Elien Carey, Virkville
Surgeant Gullin'review II
Elien Carey, Yorkville
Surgeant Gullin'review II
Elien Carey Fore Bearliament St.



out their lives — German Foreign Minister.

It is my hope that pacts of disarmament will be added to the pact of security, and thus the hope of the great Pasteur may be strengthened that Science and Peace will finally triumph. — Belgiam Foreign Minister.

One of our great writers once said to the nation: "Love of country must be beautified by love of humanity, and love of country must be beautified by love of humanity." — Polish Prime Minister.

I render homage to the spirit of nobility, loyalty, and honesty which is the attribute of the genius of the English race.—
Polish Price Minister.

I have been in many wars and can think of none that could not have been wolded, and of none (except the South sidd not do more harm than good.—General Sir Ian Hamilton.

If you want to live to be over a hundred, work hard and lead an open-air life.—Mrs. Elizabeth Dibdin, aged 101.

May a new era e the dated from this day, when the nations who suffered the scourge of war armament of hearts for disamment of

The peoples of the world are beginning to be led by the spirit of Peace and Goodwill.—Archdeacon Conybeare.

I frequently see children suffering grave in Jury to health because their parents have too much money to spend on clothing.—Sir Bruce-Bruce-Porter.

Truthfulness is part of the ideal of English gentlemen.—Dean inge.

from the hanging skins. It is necessary that fermentation should take place to enable the wool to be plucked off easily; and because of the skin which also has its value.

After remaining for several days, according to the season, until fermentation has reached the required stage, the skins are taken out of the rooms and placed on long boards where women, called peelers, cut off the wool by means of jagged knives with two handles. This is fairly hard work for women and they need to be strong.

work for women and they need to be strong.

We have now the wool separated from the skin. It is taken in trucks to a machine, a kind of mangle, through which it is passed, being sprinkled with water in its passage. It flies out the other end on to square pieces of sacking in which it is tied up, being now ready for drying. From this machine the wool is taken and placed in drying rooms where it is turned over and over until it is quite dry. Then it is again placed in the square of sacking and is ready to be sold to the wool merchants.

The skins are hung up and dried

DROP OF WATER RESEMBLES A ZOO

RESEMBLES A ZOO

If a drop of water with its teeming life could be enormously enlarged it would make a fascinating aquarium. There are hundreds of forms of life in a sphere of water the size of a buckshot, some of which are much more strange than the known forms of sea life. A study has been made of a drop of water taken from a pond with unexpected results.

To the naked eye the drop appeared transparent, but when it was spread upon a slide and laid beneath a powerful microscope, a grotesque creature with startling habits became visible. It was first observed that two pinwheels, apparently of great comparative size, were revolving rapidly in opposite directions. According to a Zoological Society bulletin, the revolution of the wheels served to whirl the water about, producing currents which spread in all directions.

The wheels were part of an oddy formed it riangular body with the power of swinging rapidly from side of side and arching its body. The curious animal seemed to have eye, for in moving about it invariably avoided colliding with other forms of life within the boundaries of the tay drop. It also had the power of maining itself transparent and, in turn, opaque.

drop. It also had the power of making itself transparent and, in tum, opaque.

CHARACTER FROM

"Graphology has never been taken seriously as science in Great Britian-less so, even, then phenology, writes 'D. G.' in the Westminster Gazette.
"On the European Continent important volumes on the subject have been published in modern times, and now Messrs. Allen and Unwin lave given a solemn recognition to graphology as science by including, in their series of learned monograph on various branches of philosophy, Mr. Robert Saudis Psychology of Handwriting. "His curious and elaborate survey of the whole field of handwriting reaches an exciting climax in the chapter where, by a purely logical application of his own for mulae, he proves the forger of a MS. Better attributed to Thackeray. His method difers entirely from the usual efforts to detect a forger, Instead of analysing each letter separately, and corening himself with paper and ink and spelling, and the supposed date of the document, he simply examines the main features of the MS. Is the writing natural or self-conscious! Do the lines converge, or are they too far apart! Is the margin preserved naturally, or with evident attention!

American scientists have set



The Centuries meet at Bethlehem. In this photograph, taken late in the afternoon on the highway entering Christ's birthplace from Jerusalem, a modern automobile in the tourist transport service is shown overtaking the slower camel-train, which is carrying stone blocks for a new church in the town.

is why water alone is used for the ordinary cleaning of the wool.

After this second soaking the skins are placed in rooms where fermentation takes place. In entering one of these rooms one is struck with the smell of ammonia which emanates

by means of a forced draught of warm air. They must be dried quick-ly, otherwise they would spoil. When quite dry, they are sorted out accord-ing to quality, put into bundles, and are ready to be sold to the leather dealers.

Three American scientists have set off for Bechuanaland to live with the pygmies for a year to study their habits. These tiny people are usually considered the lowest race of Earth, and their resemblance to the higher apes is very remarkable.

MANUSCRIPT

Mother Staden, Swann, CharlotteDown
Brother J. Cornish, Windsor
Mrs. Wilcocks, Priverdals St.
Mrs. James, Peterboro
Sister Mrs. Winterton, Niagara
Falls
Mrs. Brown, Hamilton IV
Mrs. Hold, Windson
Mrs. Brown, Hamilton IV
Mrs. Hitch, Windsor
Mrs. Brown, Hamilton IV
Mrs. Hitch, Windsor
Mrs. Brown, Hamilton IV
Mrs. Hitch, Windsor
Mrs. Brown, Hamilton IV
Corps Cadet Reynolds, Carleton
Falls
Corps Cadet Reynolds
Corps Cadet Reynolds
Corps Cadet Reynolds
Corps Cadet Reynolds
Corps Cadet Reynold
Falls
Corps Cadet Williams, Huntsville
Sister A Cordy, Brock Avenue
Mrs. Roynent, Kingston
Mrs. Leadbeater, Truro
Candidated Williams, Huntsville
Sister A Cordy, Brock Avenue
Mrs. Rayment, Kitchener
Corps Cadet Bernie, Hantton IV
Mrs. W. Jones, Peterboro
Corps Cadet Gladys Skinner, London III
Mrs. Woln, Lamilton IV
Mrs. W. Jones, Peterboro
Corps Cadet Gladys Skinner, London III
Mrs. W. Jones, Peterboro
Corps Cadet Jamsworth, Hamilton IV
Sister Antrobus, Rhodea Ave.
Storth Welly, Hamilton IV
Sister Antrobus, Rhodea Ave.
Mrs. Month Corps Cadet Mrs. Swinder, London III
Treasurer Mrs. Skinner, London III
Treasurer M

OCEAN TRAVEL

OCEAN TRAVEL
Officers, soldiers and friends
The Salvetton Army Intending
The Salvetton Army Intending
The Company of the Company
The Compa



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OUR SPLENDID HERALDS

June 12th, 1926

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Mrs. Brooks, Riverdale

Brother Cook, Timmins

Brother Walton, Ork-Mile

Brother Walton, Ork-Mile

Brother Walton, Ork-Mile

Brother Walton, Ork-Mile

Mrs. Hutchiners, Kingston

Mother T. Affleck, Windsor

Mrs. Barveld, Riverdale

Mrs. Gould, Temple

Mrs. Langueld, Riverdale

Mrs. Langueld, Riverdale

Mrs. Langueld, Riverdale

Mrs. Langueld, Riverdale

Mrs. And Towen, Toronto I

Mrs. Rovel, Toronto I

Brother G. Brown, Windsor

Mrs. Rovel, Toronto I

Mrs. Rovel, Halfax II

Mrs. Skall, Riverdale

Brother Gildart, Dovercourt

Envoy Jones, Hamilton I

Ellen Carey, Vorkville

Envoy Jones, Hamilton I

Ellen Carey, Vorkville

Corps Cadet N. Swan, Charlotte
town

Lorons, Parliaminton

Brother Loope, Parliament St.

Novine Cadet N. Swann, une Corps Cadet N. Swann, une Corps Carneth, Windsor Mrs. Wilcocks, Parliament St. Mrs. T. Bradley, Riverdale Mrs. James, Peterboro Sister Mrs. Winterton, Niagara

OCEAN TRAVEL

OCEAN TRAVEL
Officers, Soliders and ricends of
The Salvatton Army intending to
go to Europe, will find it distinctly
to their advantage to book passage
with The Salvation Army immigrowth The Salvation Army immigrowth and the British leles
can also be arranged.
Address your communication to:—
The Resident Secretary,
The Resident Secretary,
10 Albert St., Montreal,
or to THE SECRETARY at
16 Albert St., Toronto.
355 Ontario St., London, Ord.
376 Brytario St., London, Ord.
377 Brytario St., London, Ord.
378 Brytario St., London, Ord.
378 Brytario St., Mondon, N.B.
114 Beckwith Street,
S08 Dundes St., Woodstock, Ort.

ON TO THE TWO THOUSAND

OUR SUMMER SLOGAN—OUR SUMMER COMPETITION

Tommy Bright Swallows Bitter Pill—Stuff Heroes are made of—North Sydney Enters —Giant Victories In Bermuda—Soothing Sound of Seven Write Your Name on our Scroll of Fame

OME people, especially the women kind of people, seem to live for the day when they can say: "I told you so." And the Publisher has suddenly revealed the same symptoms.

Now, as a rule, I try to be respectful to Publishers; same as a cat is to a dog—sometimes. They've got to live—Publishers, I mean, of course. And after all, they certainly do per-

Our Heralds' Gallery

NOT COMPLAINING.

'NOT COMPLAINING,
mind you, I know the stuff of which
you are made—the same stuff of
which General Gordon, Jackie Cornwall and Ensign Ernie Green are
made: hero-stuff, fighting-stuff, triunp, ling-stuff.

Well now, my merrie lads and
lassies, give yourselves a real chance
and teach this Publisher the lesson
he needs.

Among this week's increasers is
North Sydney, who have never been
heard of before in this connection.
Hitherto they have been an "Off the
Plan" Corps. That does not mean
that they have not been fully extended—they have. Week after week they
have slogged steadily away and now
they have smade a thirty jump, which
has landed them in the Plan at the
150 mark. Every Corps on the Plan
gives North Sydney a hearty welcome.
Our comrades in Bermuda are doing
valiantly with THE WAR CRY, and
hardly a week passes but what that
centry of robust Salvationism has
its representatives among the Increas
ets. Tilis week two Bermudian Corps
appear. Thus we find Somerset and
South among the successful seven.
And still there's more to follow.
My duty to-day is to concentrate aftention on
YOU!

YOU!

Just think of it—and blush!
The eyes of the world are on YOU.
From one end of the Territory to
the other every reader of this valued
journal is looking towards YOU.
Don't get embarrassed under the
prolonged stare. I'll tell you the
cause of this interest—we all want
to know what YOU are going to contribute towards the Two Thousand.

And if you want to know what the Two Thousand is, I'll tell you that also. It is the Magic Figure, the Mystic Number, the Sign of Success. At the beginning of the year you almed at a 5,000 increase. Up to date you have put on 3,000. Now get out your ready-reckoners, sliderules, tape-ineasures, yardsticks, compasses, chronometers and rule-of-thua.b, and work this out: work this out:-

Not very difficult, is it? The sum, I mean, not the target. You, and You and YOU and all the other Yous in every Corps throughout the Territory have to get busier than busy and get that Two Thousand in the next six weeks. And I'll tell you

HOW TO DO IT.

HOW TO DO IT.

There are over 300 Corps in the Territory, but we'll keep it *down to round figures and say 300. Now 300 into 2,000 goes, roughly speaking (all my arithmetic is roughly speaking) seven times. That means that it is only necessary for there to he an average increase of seven copies per Corps (not perhaps) to achieve the achievement or accomplish the accomplishment.

There is something soothing in the sound of "Seven." And all you've got to do is to soothe me with that sound. There is no Corps that cannot manage that amount of Increase and many that can go much more. The way it is done is for each individual Boomer to obtain one new customer.

Next week I will commence pub-

vidual Boomer to obtain one new customer.

Next week I will commence publishing the names of the Corps who, by Increasing from now on, are helping on to the Two Thousand. Which corps will be the first?

-TOMMY BRIGHT.

SISTER MRS. DAVIS, Bracebridge, Ont.

form some useful functions in life.

Well, now, our friend the enemy called me into his office, and, with a glint in his eye (nasty sorter afflic-tion) coughed it off his chest: "I told you so!"

you so!"

There are moments in one's three-score-years-and-ten when one nearly gets annoyed. That was one of them. D'ier know, I simply abominate that "I've-caught-you-this-time" attitude of the Superiors, the Highest-Brows, the 'Intelligentsia.

However, I swallowed my feelings (ditto a candy, with which I was sweetening my temper) and asked him, with that

SUAVE INGENUOUSNESS

SUAVE INGENUOUSNESS for which the quill-driving tribe is never famous, which of his many contradictory prognosticatious had been unwise enough to come out right in the wash. And then he told me:

"... only three Corps have increased this week..."

Mind you, it was a bitter pill for me to swallow. Time after time I had gleefully gloated over the periphrastic persiftage and pessimistic palava of perigrinating publishers—"You think this Increasing Fever is merely a fash in the pan and a pebble on the sands of time," I have said repeatedly—mixing metaphors each time, with ease if not with grace. "You think this weekly list of a dozen or more increasing Corps will fizzle out like a damp squib. But you're wrong. Gloriously wrong. Beautifully wrong. My dear Mister Publisher, let me tell you that this increasing cult is here to stay."

He vociferously shrugged his shoulders. And looked knowing. "I ought to know," he said. "You ought to know—better!" I replied.

And now he can say: "I told you so"... it's a bitter pill for me to swallow.

Now look here, you Boomers -- you musn't let me down like this. I'm

OUR PLAN OF CAMPAIGN

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CHAMPION—Halifax I RUNNER-UP—Hamilton I	V		850 750
GO-GETTERS			
RIVERDALE OTTAWA I HAMILTON I MONCTON I WINDSOR I TIMMINS FOR STORE FOR STORE LIPPINCOTT	655 650 550 500 450 450 440 400 360	SAINT JOHN I (N.B.) MONTREAL I ST THOMAS HAMILTON III SARNIA OSIJAWA DOVERCOURT	350 325 825 815 300 800 300
DARE-ALLS			
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WHY CHRIST WEN **FURTHER**

(Continued from page 7) This triumph is Christ's

day. This triumph is Christ's glory.

Men who have achieved great vies and have had honors conferred them by their country, have had victories associated with their n such, for instance, as Baron By Vimy, Earl Nelson of Trafalgar, Kitchener of Khartoum. In the way Christ's name and His phant Resurrection are associated was not defeat, but "Who, for the joy that was set Him endured the Cross."

What was the joy that was set Him endured the Cross."

What was the joy that was set the first of the them of the control of the contr

we would lose the power of a emotion.

Benjamin Kidd, the eminent s gist, tells us in his "Science of F that civilization owes its growth to emotion than to any other factor. Matthew Arnold says "Religion is morality touched emotion." But for this truth we have to blot out of literature of the noblest writings of the all the grand old hymns that is Some of the masterpleces of quence have had their them Christ's triumph. Take Him your library and you are robbe your library and you are robbe your library is incomplete. that makes life worth while, that he song on our lips, praise i hearts, prayers on our tongueigo, hope, love in our souls, w to Christ.

Stonding at the Manger we



Our Home Page



Training Children to Sleep in the Dark

The following timely article, from the pen of Mrs. Adjutant Coles, was adjudged rize winning paper in a recent competition in the I.H.Q. YOUNG SOLDIER, when, netler own experience, mothers were asked to give advice to an anxious mother se children would not sleep in the dark. prize-winning paper in a om their own experience hose children would not

Mrs. Adjutant Coles

whose children would not sleep in the dar As the mother of a little family, none of whom, up to the present, has known any illness necessitating their remaining in bed for a whole day, I thought that perhaps a leaf from my home-book might be of help to you. The whole secret of being able to put children to bed in a dark-sned room is to start in cradle days! From the very first weeks I have accustomed my bables to sleeping in the dark. They grow up to expect nothing else.

My eldest boy, Gordon, is seven, Bram is five, Joan very nearly four, and Alan fifteen months.

Gordon, 1s seven,
Bram is five, Joan
very nearly four, and
Alan fifteen months.
Every night I am able to put my little
flock between the sheets just atter
six (Standard time in Summer), tuck
them in, kiss them, turn off the light,
or draw the blind, if still light,
or draw the blind, if still light,
and leave them. (No! no rocking to
sleep, Mother!) Off they go on their
fourney to the land of soothing, resttul, health-giving slumber in wellaired rooms until seven in the morning. Little Joan, indeed, sleeps in a
room quite by herself in the dark,
and never a sound do I hear until she
begins to pipe little snatches of Army
choruses or nursery rhymes just before breakfast time.

But it had to be begun in infant
days. I have rigidly adhered to my
plan. No late meetings or "special
occasions" for the little mites! This
would have had had consequences.
Even on the boat coming across to
Canada last year they would snuggle
down into their cabin-bed every night
at the same hour, sometimes when
there were a "see" and quite a wind,
and we would kiss them, turn off the
light, and in a very few minutes they
would be in slumberland.

To these long hours of unbroken,
refreshing, tonic-giving sleep, also
fresh air and plain, wholesome food,
we largely attribute the sound,

healthy little bodies and happy spirits of our children, and the fact that the doctor and they are strangers—surely a record of which we have cause to be proud:

Now, dear "Anxious Mother," I feel

sue that your children's delicate, highly-strung condition is in a large measure due to their lack of sleep, and for this I blame those lighted rooms.

But you have a diffi-cult task; you are starting almost too late. My suggestion is that you endeavor to make the change very

tant Coles

Trovided your little ones go to bed bequite dark in England at this hour, and you will not have to use a light just now; probably therefore, you are leaving the blind up. If this is so, try the plan of drawing the blind an inch lower every night—just gradually, you see—let it take four weeks, if necessary, to get the blind down. You will not succeed now by any drastic measures; you would only frighten the little ones and make things worse.

If you are putting the children

If you are putting the children to bed later—I hope you are not—you will be using a light. In this case try leaving a light. In this case try leaving a light in the hall outside the bedroom, and not in the room itself. If you have gas, turn it very gradually lower every third or fourth night; if electric light, gradually darken it by covering it with thicknesses of darkening material. Or adopt some plan which will withdraw the light from the bedrooms by slow degrees. And don't overlook the importance of fresh air in the rooms. It means life to children. Even here in the Canadian winter, my bables have slept, in the daytine, out in the open air even when snowing, being (Continued foot of column 4)

(Continued foot of column 4)

A Captive Maid who Became a Queen

The assembled nobles and flatterers of the king had dined luxuriously. The king himself was flushed with wine, for he had not stinted himself as he sat amongst the gay and

frivolous crowd.

It was his wedding feast. At the other end of the Eastern palace the newly-crowned queen was celebrating the event in a similar fashion. There was no thought in the mind of any present of brewing storm or sudden

was no thought in the mind of any present of brewing storm or sudden tragedy.

Suddenly the king boasted to those near him that his bride was more lovely to look upon than any they had yet seen and, to emphasize his words, he sent to the queen's room a messenger, calling her to appear before the court.

But the queen was too flushed with pride, and the order thus delivered displeased her much. So she sent back a direct refusal, and left the palace, dethroned, outcast, and disgraced.

But the king was far from shtisfied. He still desired a companion, and a queen. And, as the custom was, he sent out through all the countryside, demanding that all beautiful and desirable maidens should present themselves. For he would choose a queen once more.

Now, amongst those thus summoned was a maid who belonged to a captive race, who had been cared for from a child by a servant in the king's household. And although she belonged to a despised people she was chosen by the king to be his bride.

About the same time the queen's guardian, who was still a servant in

bride.

About the same time the queen's guardian, who was still a servant in the royal household, was able to do a great service to the king, discovering a plot against his majesty. This discovery led to the arrest of the would-be murderers and their speedy execution. execution

Within the household there climbed within the nonsenou there cimmed to power a man whose heart was filled with ambitton. As he rode out into the streets he called upon all the people to give homage to him. But one man, the guardian of the queen, refused to bow, and cruel anger blazed up in the heart of the man who found himself ignored by a

man who found himself ignored by a captive and a stranger.
Plots were a part of the life of the Bastern court. And the injured of cer, using his influence with a rather weak-willed king, soon planned that all who belonged to the race which had been brought captive to the city by the king's father should be put to the sword!

Now since the rabellion of the

by the king's father should be to to the sword!

Now, since the rebellion of the queen's predecessor, the king had made stern rules for the conduct of the women of his household; so much so that if the queen approached his without his commanding her she was to be put to death.

Within her heart was a deep love for her people and for the land from which she was an exile. So, risking the terror and torture of the cont. As the conduction of the service had been dead to the service which the king had already sent out. Now the queen was wise, and somehow the king, troubled in his sleep, discovered a record of the service done to him by the queen turnewarded. The next morning the ruler of the king's household found impossible to bow before him. And out in the streets they went, the servant on the king's favorite horse, eld by the ruler of the household.

There was another feast that night.

ruler of the household.

There was another feast that night. The king and the ruler of the household were there as guests of the queen. Little by little the story of crueity and oppressive was unfolded, and before the end of the feast the wretched man who had planned for the city streets to run with the blood of innocent people was himself hung on a gallows which he had caused to built for the very man whom he had been compelled to honor!

This entrancing story is told in the Book of Esther, in the Old Testamest of the Bible.

YOUR BABY

(Continued from panel)

two soft shawls; one warm hood; one

pair of mittens.

After the first two months, for knitted bands with shoulder straps will be needed and six plain dresss for day-time.

This is the first of a series of panelled articles that will be published weekly for the especial bestit of young mothers. Dr. Alan Brown, eminent Toronto physician, is the author, from whose book, "The Normal Child"—a work widely and advantageously used—the series is taken.

We suggest that our readers clip and file these articles as they appear from week to week.

(Continued from column 2)

(Continued from column s) placed, of course, in a sheltered spot. Fresh air is so good for little ones, and so much cheaper than medicale. If another little flower ever cosses to your home, commence its training days in the cradle. You will be saved endless worry and your little on much harm, and then, instead of bring an anxious parent, you will become, as I am, a happy mother.

nearts, prayers on our souls, we too Christ.

Standing at the Manger we over the hills of hatred and sui and see the Great White Thron From the Wilderness of Temi we catch a glimpse of the Ma Supper of the Lamb.

In the darkness around the we sight the "great multitude" no man can number, casting crowns at the feet of the Crucif Meditating at the empty too can say with Longfellow:—

"Life is earnest, life is real, And the grave is not the Dust thou art, to dust retu. Was not spoken of the son The achievement of His life death looms up louder than thess of His departure—"He we ther," that where He is, the may be also.

"THEIR WORKS D FOLLOW THEM"

When preparing your please remember the great not The Salvation Army, and enable its beneficent Mission Mercy to continue when you passed away.

FORM OF WILL AND BEQUI "I GIVE, DEVISE AND QUEATH unto the Govern Council of The Salvation At Canada East Territory, the sur

ny property known as No. . in the City or Town of to be used and applied by t at their discretion for the gen purposes of The Salvation Arm the said Territory."

at their discretion for the gen
purposes of The Salvation Arm
the said Territory."

The said Territory."

It is a said to the said the sai

FAVORITE RECIPES

In response to our recent request or proved recipes, the following have een received. We invite other con-ibutions.

Mrs. Harkins, of Copper Cliff, Ont.,

Mrs. Harkins, of Copper Chil, One, writes:
Just at this time of the year the supply of home-made pickles has about vanished from the cellar-shelf. I have found the recipe below economical and tasty and easily prepared. I gladly pass it on to readers of the "Home Page."

CHILI SAUCE

CHILI SAUCE

1 can of tomatoes, ½ cup vinegar, 1 cup sugar (white), 8 or 4 onlons cut finely, cinnamon, allspice, sait and pepper, 2 apples cut finely. Mix entire ingredients together and stew till onlons and apples are done.

From Mrs. Rolfe, of Montreal I, comes this delicious recipe:
NUT BREAD
1 1985, 1 tablespoon meed butter, 2/
1 1985, 1 tablespoon surect milk, pinch salt, 2/
1 1985, 1 tablespoon surect milk, pinch salt, 2/
1 1985, 1 tablespoon surect milk, pinch salt, 2/
1 1985, 1 tablespoon surect milk, pinch salt, 2/
1 1985, 1 tablespoon surect milk, pinch salt, 2/
1 1985, 1 tablespoon surect salt and a few minutes before putting into a moderate oven, and bake one hour. This is enough for two medium-sized lowes.



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nimself ignored by a sanger.

In of the life of that hand the injured onuence with a rather soon planned that to the race which captive to the cit; captive to the cit; ther should be put

te rebellion of the for, the king had for the conduct of household; so much een approached him handing her she was

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In the feast that night ruler of the house as guests of the little the story of ssion was unfolded, and of the feast the no had planned for run with the blood e was himself hung the had caused to very man whom he do to honor! story is told in the the Old Testament

BABY from panel)

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two months, four th shoulder straps d six plain dresses

st of a series of that will be pub-the especial bene-rs. Dr. Alan Brown, physician, is the hose book, "The work widely and ted—the series is

t our readers clip cles as they appear k.

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WHY CHRIST WENT **FURTHER**

(Continued from page 7)

This triumph is Christ's great

day. This triumph is Christ's great glory.

Men who have achieved great victories and have had honors conferred upon them by their country, have had their victories associated with their names, such, for instance, as Baron Byng of Vimy, Earl Nelson of Trafalgar, Lord Kitchener of Khartoum. In the same way Christ's name and His triumphant Resurrection are associated. Death was not defeat, but glory. "Who, for the joy that was set before Him endured the Cross."

What was the joy that was set before Him? It was the joy of "going further." He saw the great multitude that no man could number, of all kindreds and peoples and tongues, who would wash their robes and make them white in the Blood of the Lamb. He went further. Do not our hearts burn within us? But for this truth we would lose the power of a great emotion.

num within us? But for this truth we would lose the power of a great emotion.

Boniamin Kidd, the eminent sociologist, tells us in his "Science of Power" that civilization owes its growth more to emotion than to any other human factor. Matthew Arnold says that "Religion is morality touched with emotion." But for this truth we would have to blot out of literature some of the noblest writings of the ages, all the grand old hymns that inspire. Some of the masterpieces of eloquence have had their themes in Christ's triumph. Take Him out of your library and you are robbed, and your library and you are robbed, and your library is incomplete. All that makes life worth while, that puts the song on our lips, praise in our hearts, prayers on our tongues, and joy, hope, love in our souls, we owe to Christ.

Standing at the Manger we look over the hills of hatred and suffering and see the Great White Throne. From the Wilderness of Temptation we catch a glimpse of the Marriage Supper of the Lamb.

In the darkness around the Cross we sight the "great multitude" which no man can number, casting their crowns at the feet of the Crucified. Meditating at the empty tomb we can say with Longfellow:—

"Life is earnest, life is real, And the grave is not the goal; Dust thou art, to dust returnest, Was not spoken of the soul."

The achievement of His life and death looms up louder than the sadness of His departure—"He went further," that where He is, there we may be also.

"THEIR WORKS DO FOLLOW THEM?

When preparing your Will please remember the great needs of The Salveton Army and so enable its continue when you have passed away.

passed away.

FORM OF WILL AND BEQUEST

"I GIVE, DEVISE AND BEQUEATH unto the Governing
Council of The Selvation Army,
Canada East Torritory, the aum of

to be used and applied by them the City or Town of to be used and applied by them purchased discretion for the general the sale and the call Torritory."

purposes of The Salvation Army In the Said Territory."

"I bequesth to General William Bramwell Booth, or other the General for the time being of The Salvation Army, the sum of the Salvation Army, the sum of the Salvation Army in forcing lands, the receipt of the work of The Salvation Army in forcing lands, the receipt of the said William Bramwell Booth, or other the General for the Booth, or other the General for the said sum; if the Testator desires the fund or the proceeds of sale of property used in certain work, then add the Create or other) work of the Salvation Army."

For further information, apply to COMMISSIONER SOWTON,

THE TRADE DEPARTMENT

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Songs for Young People—Album No. 5. Singing Company Members' Sashes and Badges, also Singing Company Leaders' Badges.

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These are now to be had in quantities, also a Bronze Pin for Chums' private wear.

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Illuminated Cradle Roll Certificates. Illuminated Dedication Certificates. Directory Certificates.

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Let us make you a grey suit for the Summer season, either uniform or civilian.

We have in stock an extra light-weight, grey-blue, shot silk, Uniform Cap for Summer wear. Now is the time to purchase.

Note.—All enquiries promptly answered. For further particulars, prices, etc., write

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FOR ALL RANKS-OFFICERS OR PRIVATE

Best Milan Straw \$5,00
Second Quality \$3,00
Complete with Crest

Postage or Express EXTRA Sizes
NOTE—Order now, or you will miss a great chance Sizes 7, 71/4, 71/2

MAJOR AND MRS. MACDONALD: Montreal V, Sat.-Sun., June 12-18th; Montreal IC, Sun., June 26th.

MAJOR McELHINEY: Peterboro, Wed., June 16th; Oshawa, Sat.-Sun., June June 1 19-20th

MAJOR RITCHIE: Bridgewater, Sat.-Sun., June 12-13th; Sydney, Sat.-Sun., June 19-20th; Whitney Pler, Mon., June 21st; Glace Bay, Tues., June 22nd.

June 13-20ti, Whitney Fier, Mon. June 21st; Glace Bay, Tues., June 22nd.

MAJOR THOMPSON: Rhodes Avenue, Sun., June 20th.

STAFF-CAPTAIN OWEN: Florence, Sat.-Sun., June 12-13ti; Sydney, Wed., June 16th; New Aberdeen, Thurs., June 17th; New Waterford, Sat.-Sun., June 21nd; Clace Bay, Tues., June 22nd; Clace Bay, Tues., June 22nd; North Sydney, Sat.-Sun., June 22nd; Particle 18 STAFF-CAPTAIN RICHARDS: Trenton, N.S., Sat.-Sun., June 12-12th; Digby, Sat.-Sun., June 19-20th; Bridgeburg, Mon., June 22nd, RITCHHE: Port Colborne, Sun., June 19-20th; Bridgeburg, Tues., June 22nd.

STAFF-CAPTAIN SPOONER: Cobeurg, Sat.-Mon., June 27th.

Staff-CAPTAIN SPOONER: Cobeurg, Sat.-Mon., June 27th.

STAFF-CAPTAIN WRIGHT: Kingston, Sat.-Sun., June 12-13th; Montreal V, Sun., June 20th.

HOME LEAGUE APPOINTMENTS -

TORONTO EAST DIVISION

No. Colonel Henry—Yorkville, Thurs., June 17th, Todmorden, Wed., June 30th. Mrs. Brigadier Bloss—Riverdale, Tues., June 28th. June 28th. June 28th. Mrs. Major McElhiney—East Toronto, Thurs., June 10th. Mrs. Commandant A. Smith—Bedford Park, Thurs., June 24th. Mrs. Adjutant Most—Byng Avenue, Thurs., June 24th.

TORONTO WEST DIVISION

Mrs. Colonel Henry—Fairbank, Wed., June 9th; Lisgar Street, Thurs., June 24th. Mrs. Lieut.-Colonel Attwell—Swanses, Wed., June 9th. Major Holman-Toronto I, Thurs., June 10th.

UNATTACHED

Mrs. Colonol Henry—Temple, Tues.,
June 22nd.

COMING EVENTS COMMISSIONER and MRS. SOWTON

Bloor Street Hospital-Tues., June 8th (Nurses' Graduation).

London—Wed., June 9th (Nurses' Graduation). Windsor—Thurs., June 10th (Nurses'

Graduation)

Toronto Temple—Frl., June 11th. Sault Ste. Marie II—Sat., June 12th.

Sault Ste. Marie II—San., June 18th.
Sault Ste. Marie I—Sun., June 18th.
Sault Ste. Marie I—Mon., June 18th.
(United Meeting).
Little Current—Tues., June 15th.
North Bay—Thurs., June 17th.
Cathle Stell Vane 18th. Cobalt-Fri June 18th.

Timmins—Sat.-Sun., June 19-20th. Cochrane—Mon., June 21st. Kitchener—Sat.-Sun., June 26-27th

(Opening of new Citadel). Colonel Adby will accompany except London and Windsor.

The Chief Secretary

(COLONEL HENRY)

Guelph—Sun., June 13th, Reformatory (morning and afternoon), Corps (night).

-Thurs., June 17th (Nurses' Ottawa-

Montreal I-Sun., June 20th.

COLONEL ADBY: Oshawa, Wed., June

COLONEL MOREHEN: *Guelph Reformatory, Sun., June 13th.

*Mrs. Morehen will accompany.

LIEUT.-COLONEL LEVI TAYLOR:
Ottawa Thurs., June 17th; Ottawa I,
Sun., June 20th (morning and night);
Ottawa II, Sun., June 28th (afternoon);
Ottawa III, Mon., June 21st; North Bay,
Tues., June 22st; K' hener, Sat.-Sun.,
June 26-27th.

LIEUT .- COLONEL McAMMOND: London IEUT.-COLONEL McAMMOND: London I, Wed., Jume 9th; St. Thomas, Thurs., June 10th; Wiarton, Sat.-Sun., June 12-13th; Owen Sound, Mon., June 14th; Tillsonburg, Sat.-Sun., June 19-20th; Aylmer, Mon., June 12-20th; Stathtory, Wed., June 23rd; Hamilton, Thurs., June 24th; London I, Sun., June 27th; Staff-Captain Sparks will accompany.

Stant-Capian MOORE: Preston, Sun., June 13th; Niagara Falls, Sat.-Sun., June 19-20th; Bridgeburg, Tues., June 22nd; Kitchener, Sat.-Sun., June 26-27th.

WRS. LIEUT. COLONEL MORRIS:
Yarmouth, Wed., June 9th; Windsor,
N.S., Thurs., June 10th; Dartmouth,
Sat., June 12th; Halifax Sun.-Mon,
June 13-14th; Sydney, Wed., June
16th; New Aberdeen, Thurs., June 17th;
Glace Bay, Sat.-Sun., June 19-20th;
Sydney Mines, Mon., June 21st; Truro,
Tues., June 22nd; Springhill, Wed.,
June 23rd.

BRIGADIER BLOSS: Lindsay, Sat.-Sun., June 12-13th; Fenelon Falls, Mon., June 14th; Hallburton, Thurs., June 17th; Rhodes Ave., Sun., June 26th; Port Hope, Sat.-Sun., June 28-27th.

MAJOR BRISTOW: Kingsville, Sun., June 13th,

MAJOR CAMERON: Fencion Falls, Mon., June 14th: Hallburton, Thurs., June June 14th; Haliburton, Thurs., J 17th; Byng Ave., Sun., June 20th.

MAJOR AND MRS. KENDALL: Carleton Place, Sat., June 5th, to Sun., June

MAJOR KNIGHT: Sault Ste. Marie II, Sat., June 12th; Sault Ste. Marie I, Sun.,-Mon., June 13-14th; Little Cur-rent, Tues., June 15th; Sudbury, Wed., June 18th; North Bay, Thurs., June 17th; Cobat, Frl., June 18th; North Bay, Tues., June 22nd.



Official Gazette of The Salvation Army in Canada East,

OUR HOME PACE (See page 14)

Number 2174

Newfoundland and Bermuda TORONTO, JUNE 12th, 1926

Price FIVE CENTS

The Family Circle

To assist in the promotion of Christian fellowship at the evening family circle, we suggest the use of the Bible portions and command of the Bible portions and command of the converted member of the family should audibly read the portions after the meal is finished and before the members disperse for the pursuits of the evening.

Sunday, June 13th—2 Cor. 3:1-18.

Moses, after his forty days alone with God, walked among men with so radiant a face that they stood in awe of him. To-day we may behold "the glory of God in the face of Jesus Christ." All who spend time in the secret of His presence become like Him. In their daily walk and conversation others see something of the beauty of Jesus.

Monday, June 14th—2 Cor. 4:1-10.

versation others see something of the seauty of Jesus.

Monday, June 14th—2 Cor. 4:1-10.

There is no happier life than that spent for God in the service of others. If you want true happiness, put self aside, and let "Others" be your motto. True joy will flood your soul as you seek to serve your Master among His weakest children, even those who naturally vex and try your tosel sy the self of the body, can only be built up with constant care and nourishment. We must "dosire the sincere milk of the Word" if we would grow spiritually. "Hunger comes from eating," the French say, and this is true of spiritual as of physical appetite. Neglect to feed your soul regularly on the Word of God and the very desire.

for it will pass away.

Wednesday, June 16th—2 Cor. 5:1-10.

For those like-minded with Paul in this, "to live is Christ, to die is gain."

"Oh! it matters little what else we miss,
If the Will of God be done;
It is worth while giving up all for this,

this,
From the dawn till set of sun;
And the dusk brings joy when we learn the bliss
Of the Master's own Well done!"

Thursday, June 17th—2 Cor. 5:11-21.
Angols must envy us this glorious privilege and wonder at the lack of eagenress and earnestness in our efforts to win men back to God. Today then let us:—

"Rise, girt with faith, and work for Hia dear sake,
And He will touch the trembling lips with fire,
And all shall work; if some must 'stand and wait,'
Be theirs the wrestling prayer that will not tire."

Friday, June 18th—2 Cor. 6:1-10.
Perhaps more people have been

Friday, June 18th—2 Cor. 6:1-10. Perhaps more people have been kept out of the Kingdom by the inconsistent lives of those who profess Salvation than by anything else. If we really love God, we shall be most careful never to bring dishonor on His Name or Cause, and so become a stumbling-block to others. As Salvationists let us walk worthy of our high calling.

vationists let us walk worthy of our high. calling.
Saturday, June 19th—2 Cor. 6:11-18.
We all need friends, but it is most important that they should be the right kind, for unconsciously we become like those with whom we associate.

clate. Many who have made shipwreck of their lives, have admitted that their failure began through forming wrong companionships. God's people should seek only the friendship of those who will help them to become more Christlike.

You Fear God?

"From time to time, when conversing with people, I am struck with the manner in which they use the term 'The fear of God.'" writes Fig. 1. Some use it as if men were afraid of God, and others, as if God was afraid of men. I think it would help greatly if you would kindly give the proper definition in THE WAR CRY."

An ordinary English dictionary provides part of the answer to this question by stating that among other things the word "fear" means "Reverence for the Supreme Being, or for men of authority and worth; a reverential awe of; etc."

ear, in the sense to which common usage has almost reduced the word, nowadays means little other than alarm, dread, and expectation of evil.

This attitude toward God can spring from one of two sources. The latter is a slavish fear con-There is filial fear, and servile fear.

THE SINNER'S ONLY HOPE

Everyone may diagnose-that is, examine—the condition of his own soul. If you are unsaved and anxious, it is clear that God's Holy Spirit is at work, urging you to be saved. You should, therefore, seek help by going to Jesus, laying the matter berore Him, and, if possible, open your heart to reliable Salvation some :omrade.

If you are a backslider, or have no longing to be saved, you are lost, and your soul is in peril of an awful doom that awaits every spiritually enlightened soul out of Christ. There is only one way for a sinner to be saved, and that is God's way-Jesus is the way. There is only one remedy for sin. "The Blood of Jesus cleanseth from all sin." Therefore, leave your own way, seek God's way and His remedy, and you shall be saved and go on your way rejoicing in Jesus. May you act without delay. Time is urgent!

sequent upon guilt, an alarm within disturbing the rest of the sinner. In this way was it that Felix feared, and it is only in this sense that any wicked man can be called God-fearing. But it is filial fear that is spoken of as "the fear of God." That is, a reverential awe of God, born of holy affection by which the heart is inclined and enabled to obey all God's commands, even the most difficult, and by which the hatred and avoidance of all evil becomes the gracious habit of

Thus it will be seen that the fear of the Lord neither suggests cowardice on God's part, nor servility on the part of His people, but rather the fond love of the human heart which renders to the Divine the homage and obedience which are His due. Are you in this sense God-fearing? "The fear of the Lord is the beginning of wisdom."

GENERAL BOOTH'S **JOURNAL**

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